# 04000150506

| (Requestor's Name)                      |   |
|---|---|
| (Address)                               | 900042255   |
| (Address)                               | 0000-122000   |
| (City/State/Zip/Phone #)                |   |
| PICK-UP WAIT MAIL                       | 11/02/0401051010  |
| (Business Entity Name)                  | TALLA   |
| (Document Number)                       | ASSEE,  |
| Certified Copies Certificates of Status | FLORIDA   |
| Special Instructions to Filing Officer: | ON SICH THE TOTAL OF THE TAIL AND A TOTAL OF THE TAIL |
|   | - 5   |

Office Use Only



549

\*\*78.75

04 NOV -2 PM 2: 27 FILED

RECEIVED

|                              | ì   | ·   |                     |             |
|------------------------------|---|---|---------------------|-------------|
| OFFICE USE ONLY(DOCUMENT#)   |   |   |                     |             |
|                              | -   | ,<br>                                     |                     |             |
| LAZARUS CORPORATE FILI       | NG SERVICE                                  |   |                     |             |
| 3320 S.W. 87 AVENUE          |   |   |                     |             |
| MIAMI, FLORIDA (305)552-5973 |   |   |                     |             |
|                              |   |   |                     |             |
|                              |   | OFFICE USE ONLY                           |                     |             |
|                              | . !   | ,   |                     | <del></del> |
| CORPORATION NAME(S) & DO     | OCUMENT NUMI                                | BER(S) (if known):                        |                     |             |
| 1. SOUTHEAST STA             | FFING 6                                     | ROUP, IN                                  | C                   |             |
| (Corporation Name)           |   | (Document #)                              |                     | <del></del> |
| 2. (Corporation Name)        |   | (Document #)                              |                     | <del></del> |
| 3. (Corporation Name)        | ·   | (Document #)                              |                     |             |
| 4.                           |   | (Document #)                              |                     |             |
| (Corporation Name)           | <u>ــــــــــــــــــــــــــــــــــــ</u> | (Document #)                              |                     |             |
| Walk in Pick up time         | 2.00  | Certified C                               | lopy.               |             |
| Mail out Will wait           | Photocopy                                   | Certificate                               | of Status           |             |
|                              |   | i,  |                     |             |
| NEW FILINGS                  | AMENDMI                                     | ints                                      |                     |             |
| Profit                       | Amendment                                   |   |                     |             |
| NonProfit                    | <del></del>                                 | .A., Officer/Director                     | · ·                 |             |
| . Limited Liability          | Change of Registr                           |   |                     | •           |
| Domestication                | Dissolution/Withd                           | rawal                                     |                     |             |
| Other                        | Merger                                      |   |                     |             |
|                              |   |   |                     |             |
| OTHER FILNGS                 | REGISTRATIO<br>QUALIFICATIO                 |   |                     |             |
| Annual Report                | Foreign                                     | N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |                     |             |
| Fictitious Name              | Limited Partnersh                           | lip .                                     |                     |             |
| Name Reservation -           | Reinstatement                               |   |                     |             |
| <b> </b>                     | Trademark                                   |   |                     |             |
| •                            | Other .                                     |   | Examiner's Initials | <u> </u>    |
|                              |   | ····                                      | Evaluaci e nangie   | I           |

## ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

<u> ARTICLE I - NAME</u>

The name of the corporation shall be:

Southeast Staffing Group, Inc. PH 2: 27

ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing of this corporation shall be:

600 N. Pine Gland Rd. Ste. 450 Ste. 450 Plantation, FL 33324

<u> ARTICLE III -SHARES</u>

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

<u>ARTICLES IV -INITIAL REGISTERED AGENT AND STREET ADDRESS</u>

The name and address of the initial registered agent is:

Minda Hampel 640 Culpepper Ferrace Davie, F2 33325

OCT-29-04 FRI 11:34 AM

PAGE 2

# **ARTICLE V - INCORPORATOR**

| The name and st   | reet address of the inco                   | rporator to these Articles of |
|-------------------|--|-------------------------------|
| Incorporation is: | Minda Hampel                               | - Tericoca                    |
|                   | Minda Hampel<br>140 Culpepper<br>Davie, FC | 33325                         |
|                   |  |                               |

The undersigned incorporator has executed these Articles of Incorporation this 151 day of 100 2004

Signature

## **ARTICLE VI- DIRECTOR(S)**

The name(s) and street address(es) of the director(s) to these Articles of Incorporation is (are):

Minda Hampel - President 640 Culpepper Ferrace Davie, FL 33325

#### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT / REGISTERED OFFICE

Having been named as Registered Agent and to accept service of process for the above stated corporation at place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes related to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my/position as Registered Agent.

Registered Agent Signature