

2006 FOR PROFIT CORPORATION REINSTATEMENT

DOCUMENT# P04000149345

FILED
Nov 19, 2006
Secretary of State

Entity Name: CARPENTRY INNOVATIONS OF SARASOTA, INC.

Current Principal Place of Business:

1919 JASMINE DR.
SARASOTA, FL 34239 US

New Principal Place of Business:

66 KALAMAZOO PL.
SARASOTA, FL 34240 US

Current Mailing Address:

1919 JASMINE DR.
SARASOTA, FL 34239 US

New Mailing Address:

66 KALAMAZOO PL.
SARASOTA, FL 34240 US

FEI Number: 20-1821874

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BENTLEY, HAL J
240 SUNWAY AVE
SARASOTA, FL 34231 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: HAL BENTLEY

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: MULLER, ALEXANDER M
Address: 1919 JASMINE DR.
City-St-Zip: SARASOTA, FL 34239 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change () Addition
Name: MULLER, ALEXANDER M
Address: 66 KALAMAZOO PL.
City-St-Zip: SARASOTA, FL 34240 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALEXANDER MULLER

P

11/19/2006

Electronic Signature of Signing Officer or Director

Date