## 204000149252

(Re	equestor's Name)	
(Ad	ldress)	
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(Cit	ty/State/Zip/Phon	e #)
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Wolun. Diss. W/ Notice 06/27/06

## **COVER LETTER**

TO: Amendment Section Division of Corporations
SUBJECT: Corporate Dissolution
20-18/1844 Document Number  DOCUMENT NUMBER: OMB No 1545.0003 P04000149252
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Donald O. Norton (Name of Contact Person)
American Fisherman INC, dba Reds Fishing Tackle (Firm/Company)
1001 US 27 S (Address)
AUON PARK FC 33825 (City/State and Zip Code)
(City/State and Zip Code)
For further information concerning this matter, please call:
Donald O. Norton at (863) 414-1799  (Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$\times \frac{1}{2}\$\$\$ Filing Fee \times \frac{1}{2}\$\$\$ Says Filing Fee \times \times \frac{1}{2}\$\$\$ Certificate of Status \times \times \times \frac{1}{2}\$\$\$ Certified Copy (Additional copy is enclosed)  \$\text{Certified Copy} (Additional copy is enclosed)  \$\text{Certified Copy} (Additional copy is enclosed)
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department	of State:
7	he American Fisherman INC	
SECOND:	The document number of the corporation (if known): PO4000/492	52
THIRD:	The date dissolution was authorized:	[13,2006
	Effective date of dissolution if applicable: Jav 1, 2006 (no more than 90 days after dissolution)	n file date)
FOURTH:	Adoption of Dissolution (CHECK ONE)	
	Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.	for dissolution
	Dissolution was approved by the shareholders through voting groups.	
	The following statement must be separately provided for each voting group to vote separately on the plan to dissolve:	entitled
	The number of votes cast for dissolution was sufficient for approval by	SECRETARY NSION OF CC
	100%	ARY OF CO
	(voting group)	OF STATE OF STATIONS PH 3: 37
	Signature:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	
	DONALD O. NORTON (Typed or printed name of person signing)	
	Typed or printed name of person signing)  PRESIDENT  (Title of person signing)	

Filing Fee: \$35

## ' 'Notice of Corporate Dissolution

against this corporation as provided in s. 607.1407, F.S.
This "Notice of Corporate Dissolution" is optional and is not required when filing a voluntary dissolution.
Name of Corporation: American Fisherman luc
Date of dissolution will be the date the dissolution is filed with the Department of State or as specified in the Articles of Dissolution.
Description of information that must be included in a claim:
Business closed down December 24, 2005
Mailing address where claims can be sent: (Claims cannot be sent to the Division of Corporations)
1721 N. OLIVIA DR.
1721 N. OLIVIA DR.
- · · · · · · · · · · · · · · · · · · ·
1721 N. OLIVIA DR.
AUN PARK FC 33825

Fee: No charge if included with Articles of Dissolution. If filed separately \$35.00