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✓✓  
10/28/04

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** THE NATIONAL ANTHEM FOUNDATION, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** HERBERT THOMAS  
Name (Printed or typed)

18700 NE 3rd Court, Suite 625  
Address

North Miami Beach, FL 33179  
City, State & Zip

786-344-3094  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

THE NATIONAL ANTHEM FOUNDATION, INC.

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### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

18700 NE 3<sup>rd</sup> CT, SUITE 625  
NORTH MIAMI BEACH, FL 33179

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any time is:

10,000

**ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

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The name and address of the initial registered agent is:

**Herbert Thomas  
18700 N.E. 3<sup>rd</sup> CT, SUITE 625  
MIAMI, FL 33179**

**ARTICLE V SHARES**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

**Herbert Thomas  
18700 N.E. 3<sup>rd</sup> CT, SUITE 625  
MIAMI, FL 33179**

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*



**Signature/Registered Agent - Incorporator**

10/26/04  
**Date**

**ARTICLES OF INCORPORATION**