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(Re	equestor's Name)	
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PICK-UP		MAIL
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Certified Copies	_ Certificates	s of Status
Special Instructions to	Filing Officer:	
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#### CORPORATION SERVICE COMPARY

	ACCO	UNT NO.	:	072100000	032		
	RE	FERENCE	:	944555	16219	9A	
	AUTHOR	IZATION	:				
	cos	T LIMIT	:	\$ PPD			 
ORDER DATE	: Oct	ober 27,	20	004			
ORDER TIME	: 10:	19 AM					
ORDER NO.	: 944	555-005					
CUSTOMER NO	D:	162199A					
CUSTOMER:		udy Shor . Morse,		pa, P.a.			
		300 niversit Springs,					
		DOMESTIC	<u></u>	LING			 
NAME :		ALL COUN	ITY	PEST CONT	ROL,	INC.	

#### EFFECTIVE DATE:

- XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP ARTICLES OF ORGANIZATION
- PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:
- XX CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING
- CONTACT PERSON: Troy Todd EXT. 2940 EXAMINER'S INITIALS:

## **ARTICLES OF INCORPORATION OF**

## ALL COUNTY PEST CONTROL, INC.

# ARTICLE |

#### NAME

The name of this Corporation shall be:

ALL COUNTY PEST CONTROL, INC.	04 OCT	E Vera
ARTICLE II	27	
PURPOSE This Corporation is organized for the purpose of PEST CONTROL and transacting any and all lawful business.	PH 2: 57	SKOLANA (NJ UN 28 NJ UN 28 DJ

# ARTICLE III

# CAPITAL STOCK

Corporation is authorized to issue 1000 shares of \$1 par value common stock.

# ARTICLE IV

# **INITIAL PRINCIPAL OFFICE AND REGISTERED AGENT**

The street address of the initial principal office of this Corporation is:

# 8108 NW 74<sup>TH</sup> AVENUE TAMARAC, FL 33321

and the name of the initial registered agent of this Corporation

at the above address is:

# BRADLEY DOUGLASS

#### ARTICLE V

# DIRECTORS

This Corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the By-Laws but shall never be less than one. The name and address of the initial director of this Corporation is:

## BRADLEY DOUGLASS

8108 NW 74<sup>TH</sup> AVENUE

## TAMARAC, FL 33321

#### ARTICLE VI

#### **INCORPORATOR**

The name and address of the person signing these Articles of Incorporation is:

#### BRADLEY DOUGLASS

# 8108 NW 74<sup>TH</sup> AVENUE

# TAMARAC, FL 33321

#### ARTICLE VII

#### INDEMNIFICATION

The Corporation shall indemnify any office or director or former director

to the full extent permitted by law.

# ARTICLE IX

# AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them,

and any right conferred upon the shareholders is subject to this reservation.

In witness whereof, the undersigned subscriber has executed these Articles of Incorporation on this <u>ACT</u> day of <u>October</u>, 2004.

State of Florida County of Broward

I hereby certify that on this  $36^{Th}$  day of \_\_\_\_ 2004.

**BRADLEY DOUGLASS** appeared before me, the undersigned authority, to me well known and known to me to be the individual described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he executed the same, freely and voluntarily for the purpose therein expressed.



Notary Public

Seal:

#### CERTIFICATE DESIGNATION

## PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA.

#### NAMING AGENT UPON WHICH PROCESS MAY BE SERVED.

In compliance with Section 48.091, Florida Statues, the following is submitted;

#### ALL COUNTY PEST CONTROL, INC.

desiring to organize or qualify under the laws of the State of Florida,

with its principal place of business in the city of TAMARAC	with	its	principal	place	of	business	in	the	city	of	TAMARAC	2
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has named BRADLEY DOUGLASS

located at 8108 NW 74<sup>TH</sup> AVENUE, TAMARAC, FL 33321

as its agent to accept service of process within Florida.

Corpor	ate officer <u>Br</u>	
Title	assil	
Date_	10/26/04	

Having been named to accept service of process for the above stated Corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Corporate	officer <u>Bu</u>	- 6-	
Date	10/26/04	<u> </u>	_