## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 09, 2006 08:00 AN Secretary of State

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1. Entity Nan	MENT # P04000147 THE HAEL PLUMBING INC	<b>'142</b>			Sec	cretary	of State
27 ORMOND	ce of Business O GREEN BLVD EACH, FL 32174	Mailing Address 27 ORMOND GREEN BLVD ORMOND BEACH, FL 32174			I 1888 AUGU 1888 AUGU 600		1111 111111 I HII
E	OO NOT WRITE		CE	01212006 4. FEI Numb 20-179 5. Certificate	No Chg-P	CR2E034 (11	/05) Applied For Not Applicable Additional
···	6. Name and Address of Current	Registered Agent	<del></del>	<u> </u>	Company of the Company of the Company	<del>de respecte en general in</del>	<u> </u>
MACMICHAEL, KENNETH 27 ORMOND GREEN BLVD ORMOND BEACH, FL 32174				DO IN	NOT W THIS SP	RITE ACE	nn valootin
	e named entity submits this statement for	the purpose of changing its register	ed office or register	red agent, or bo	ih, in the State of Flo	rida. I am familiar	with, and accept
the obligat	tions of registered agent.	10.0 3 0 /			_		
SIGNATURES	Signature, typed or printed name of registered agent is	Michael	ed Agent signature required	Luban (Arronal inn)	<u>~</u> <u>&gt;</u>	- 6-0 €	<b>2</b>
	E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.0	B. Election Campaign Final     Trust Fund Contribution.		.00 May Be ed to Fees	<del></del>	427 <i>02</i> 7 80068-001	<del></del>
10.	OFFICERS AND	DIRECTORS			### ## CONTROLLED TO THE PROPERTY OF THE PROPE	eeren on outportuits coll.	AR-AR-BUTTER BEST (BY 185)
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12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the Information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 12 sun st	a Mac Michael
STONE AND TARE	OR PRINTED MANS OF RICHING OFFICER OR DIRECTOR

2-6-05

Dale

Daytime Phone #