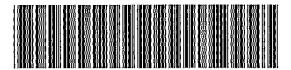
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SECRETARY OF STATE TALLAHASSEE, FLORIDA

TITO

Department of State Corporate Records Division P. O. Box 6327 Tallahassee, FL 32314

Dear Division of Corporations:

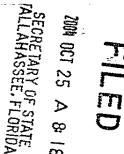
Enclosed please find Articles of Incorporation for SUPREME HOME IMPORVEMENT, INC. along with a check in the amount of \$70.00 for filing fee and designation of registered agent.

Also enclosed is a photocopy of the Articles. Please return this to me with the filing date stamped on it.

Thank you,

Damion Martin

## ARTICLES OF INCORPORATION



1. The name of the corporation is **Supreme Home Improvement, Inc.** 

Location: 1310 N.W. 43<sup>rd</sup> Ave Apt 208 Ft. Lauderdale, FL 33313

- The purpose for which the corporation is organized is to transact any and all business for which corporations may be incorporated under Chapter 607, Florida Statues.
- 3. The corporation shall have authority to issue 200,000 shares of common stock, in one class only, each with a par value of \$0.05.
- 4. The registered agent shall be Damion Martin and the initial registered office shall be at 1310 N.W. 43<sup>rd</sup> Ave Apt 208, Ft. Lauderdale, FL 33313.
- 5. The initial Board of Directors shall have 2 member(s) whose name(s) and address(es) is / are as follows.

DAMIDN MARTIN 1310 NW 43rd AVE # 208 FT. LAUDERDALE FL 33313
CYNTHIA MARTIN 1310 NW 43rd AVE # 208 FT. LAUDERDALE FL 33313

The number of directors may be raised or lowered by amendment of the bylaws of Corporation but shall in no case be less than one.

6. The incorporator of the corporation is Damion Martin whose address is: 1310 N.W. 43<sup>rd</sup> Ave Apt 208, Ft. Lauderdale, FL 3313.

Dated: 10/20/04

Incorporator

## State of Florida County of Broward

Before me, the undersigned authority, personally appeared Damion Martin, who is well known to me to be the person described in and who subscribed the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me according to the law that he made and subscribed the same for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at

LAUBERHILL, State of Florida this 20 day of 007 2004.

**Notary Public** 

I accept designation as Registered Agent. My commission expires Accepted by Registered Agent:

Lloyd Sultan

Commission # DD084503

Expires Feb. 25, 2006

Bonded Thru

Arlantic Bonding Co., Inc.