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SEURETARY OF STATE

APPROVED AND FILED

VV

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:	A Merican T (PROPOSED CORPORAT	CChnicians TENAME-MUSTINGL	Institute UDE SUFFIX)	Duc.
Enclosed are an orig	inal and one (1) copy of the artic	eles of incorporation and	a check for:	1
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status	
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FROM:	Dion Name (Printed or typed)	Jillan Ct	حي: پهو اوب
	Tampa	CC 33 634		
	\$13 qu	State & Zip	· · · · · · · · · · · · · · · · · · ·	

NOTE: Please provide the original and one copy of the articles.

APPROVED
AND
FILED

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

04 OCT 22 AM 9: 07

SECRETARY OF STATE TALL AHASSEE, FLORIDA

NAME

The name of the corporation shall be:

American Technicians Institute, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

6650 marine pointe Village Ct, Suite 106 manages Flysbers

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

carpet cleaning services

ARTICLE IV SHARES

The number of shares of stock is:

1004

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

pion Jones

loloso marina Pointe Village of Suite low Tampara

REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Dion Jones White marine foint Uillage of Suite 104
Tamps FC

INCORPORATOR ARTICLE VII

The name and address of the Incorporator is:

Dion Jones bush marine points Village of Svite 104

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

10 / 15/04 Date Signature/Registered Agent 10/11/04