

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000145102

FILED
Mar 16, 2005
Secretary of State

Entity Name: SOUTHERN FRAMERS INCORPORATED

Current Principal Place of Business:

6738 CHICAGO AVE
PENSACOLA, FL 32526

New Principal Place of Business:

Current Mailing Address:

6738 CHICAGO AVE
PENSACOLA, FL 32526

New Mailing Address:

FEI Number: 42-1650152

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JONES, JUANITA
6738 CHICAGO AVE
PENSACOLA, FL 32526 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: JONES, JUANITA
Address: 6738 CHICAGO AVE
City-St-Zip: PENSACOLA, FL 32526

Title: V () Delete
Name: SUAREZ, JOSE L
Address: 6738 CHICAGO AVE
City-St-Zip: PENSACOLA, FL 32526

Title: T () Delete
Name: RUSHING, DENNIS C
Address: 6738 CHICAGO AVE
City-St-Zip: PENSACOLA, FL 32526

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JUANITA JONES

P

03/16/2005

Electronic Signature of Signing Officer or Director

Date