# **Electronic Articles of Incorporation For**

P04000145102 FILED October 20, 2004 Sec. Of State cgolden

SOUTHERN FRAMERS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SOUTHERN FRAMERS INCORPORATED

#### **Article II**

The principal place of business address:

6738 CHICAGO AVE PENSACOLA, FL. 32526

The mailing address of the corporation is:

6738 CHICAGO AVE PENSACOLA, FL. 32526

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

JUANITA JONES 6738 CHICAGO AVE PENSACOLA, FL. 32526 I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JUANITA JONES

## **Article VI**

The name and address of the incorporator is:

JUANITA JONES 6738 CHICAGO AVE PENSACOLA, FL 32526

Incorporator Signature: JUANITA JONES

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUANITA JONES 6738 CHICAGO AVE PENSACOLA, FL. 32526

Title: V JOSE L SUAREZ 6738 CHICAGO AVE PENSACOLA, FL. 32526

Title: T DENNIS C RUSHING 6738 CHICAGO AVE PENSACOLA, FL. 32526