

2005

FILED
May 04, 2005 8:00 am
Secretary of State

05-04-2005 90158 046 ***150.00

40082054

DOCUMENT #

1. Entity Name P04000144851

World of Harvest Landscape, Inc.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
 9585 NW 33rd Ave.
 Suite, Apt. #, etc.

3. Mailing Address
 9585 NW 33rd Ave.
 Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
 Miami, FL 33147

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 Miami, FL 33147

4. FEI Number
 16-1708502

Applied For
 Not Applicable

Zip Country
 Miami Dade

Zip Country
 Miami Dade

5. Certificate of Status Desired ☐ \$8.75 Additional
 Fee Required

**DO NOT WRITE
IN THIS SPACE****7. Name and Address of Current Registered Agent**

Name
 Jasper Rice
 Street Address (P.O. Box Number is Not Acceptable)
 9585 NW 33rd Ave.

City Zip Code
 Miami FL 33147

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE Jasper Rice 4/28/05
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible
 Tax filing requirement and elects to do so.
 (See criteria on back) ☐

January 1 - May 1 Fee is \$120.00
 After May 1 Fee is \$550.00
 Amended UBR is \$61.25
 Make Check Payable to Department of State

10. Election Campaign Financing
 Trust Fund Contribution. ☐ \$5.00 May Be
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE
 NAME
 STREET ADDRESS
 CITY-ST-ZIP
 President / Director
 Jasper Rice
 9585 NW 33rd. Ave.
 Miami, FL 33147

TITLE
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

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**DO NOT WRITE
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: Jasper Rice / Pres. 4/28/05 305 786-267-2137

CR2E034B (12/01)