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SECRETARY OF STATE

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Scoop 5 fingers, inc.

9564 Abbott Avenue Surfside, FL 33154

Tel. (305) 610-7318 Fax: (305) 865-9073

> Department of State Division of corporations P.O. BOX 6327 Tallahassee, FL 32314

10/7/04

Re: Scoop 5 fingers, Inc.

Dear Sirs:

Please find attached the Articles of Incorporation and Designation of Registered Agent for the captioned corporation, along with a check in the amount of \$70, payable to Ftorida Department of State, to cover the Filing Fee and Designation of Registered Agent Fee.

Sincerely,

Michel Chiche President

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ARTICLES OF INCORPORATION

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SCOOP 5 FINGERS, INC.

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation under the laws of the State of Florida.

ARTICLE L NAME

The name of this corporation is:

Scoop 5 fingers, Inc.

SECRETARY OF STATE TALL AHASSEE, FLORESA

ARTICLES IL NATURE OF BUSINESS

The nature of the business to be transacted by this corporation is:

Any and all lawful business.

To conduct business in, have one or more officers in, and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks, and licenses in the State of Florida, and in all other states and countries.

To conduct debts and borrow money, issue and self or pledge bonds, debentures, notes, and other evidences of indebtedness, and execute such mortgages, transfers of corporate property; or other instruments to secure the payment of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge, or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidences of indebtedness created by any other corporation of the State of Florida or any other state or government, and while owner of such stock, to exercise all rights, powers and privileges of ownership, including the right to vote such stock.

ARTICLE HIL CAPITAL STOCK

The maximum number of shares of stock this corporation is authorized to have outstanding at any time is ONE HUNDRED (100) shares of common stock having a nominal of \$0.01 par value.

ARTICLE IV. INITIAL CAPITAL

The amount of capital with which the corporation will begin business is: ONE HUNDRED (\$100.00) Dollars.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VL ADDRESS

The initial post office address of the initial office of this corporation in the state of Florida is:

9564 Abbott Avenue

Surfside, FL 33154

The Board of Directors may, from time to time, move the principal office to any other address in Florida.

ARTICLE VIL DIRECTORS

The corporation shall have one Director initially.

The number of Directors may be increased or diminished from time to time, by by-laws adopted by the stockholders, but shall never be less than one.

ARTICLE VIII. INITIAL DIRECTORS AND OFFICERS

The name and post office addresses of the members of the first Board of Directors and first officers are:

NAME ADDRESS OFFICE

Michel Chiche 9564 Abbott Avenue, Surfside, FL 33154 P/D/S/T

ARTICLE IX. SUBSCRIBERS

The name and post office address of each subscriber to these Articles of Incorporation are:

NAME

ADDRESS

Michel Chiche

9564 Abbott Avenue, Surfside, FL 33154

ARTICLE X. REGISTERED OFFICE AND REGISTERED AGENT

The name and street address of the initial registered agent of the corporation shall be:

Michel Chiche

9564 Abbott Avenue Surfside, FL 33154

ARTICLE XL INDEMNIFICATION

The corporation shall indemnify any officer or director, to the full extent permitted by law.

ARTICLE XII. AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at stockholders' Meeting by a majority of the stock entitled to vote thereon.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 18 day of _______, 2004

Michel Chiche Incorporator

FZ DR. LICANSE C200 550 593381

STATE OF FLORIDA)

) S.S

COUNTY OF MIAMI-DADE)

1 HEREBY CERTIFY that on this day, before me, a Notary Public, duly authorized in the County and State above to take acknowledgments, personally appeared Michel Chiche to me known to be the person described as Subscriber in and who executed the foregoing Articles of Incorporation, for the purposes therein expressed.

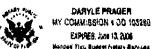
IN WITNESS WHEREOF, I have set my hand and official seal in the State and County above, this

18 day of October, 2004

Saryle Prager Notary Public

State of Florida at Large

My Commission Expires:



CERTIFICATE OF DESIGNATION

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the Registered Office /Registered Agent in the State of Florida.

Ĭ. The name of the Corporation is:

Scoop 5 fingers, Inc.

2. The name of the Registered Agent and address of the Registered Office is

Michel Chiche

9564 Abbott Avenue

Surfside, FL 33154

Having been named as Registered Agent and to accept service of process for the above stated corporation at the place designated in this Certificate, I hereby accept the appointment as Registered Agent and agree to act in that capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as Registered Agent.

By: Michel	Chiche
Registered	

FL DA. LIVENSE @ 200-550-59-338-1

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STATE OF FLORIDA

) S.S

COUNTY OF MIAMI-DADE

I HEREBY CERTIFY that on this day, before me, a Notary Public, duly authorized in the County and State above to take acknowledgments, personally appeared Michel Chiche to me known to be the person who executed the foregoing Certificate, for the purposes therein expressed.

IN WIINESS WHEREOF, I have set my hand and official seal in the State and County

above, this 18 day of Oco for , 2004.

State of Florida at Large

My Commission Expires:

