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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF	CORPORATION: BRAVO FOOD	MARKET, INC.		
DOCUMEN	T NUMBER: P04000144424			
The enclosed	Articles of Amendment and fee a	re submitted for filing.		
Please return	all correspondence concerning thi	s matter to the following:		
	IVAN SALAZAR			
	(Name o	of Contact Person)		
	SALAZAR & ASSOCIATES, INC.			
	(Firm/ Company)			
	······································			
	9753 S ORANGE BLOSSOM TRAIL STE 209			
		(Address)		
	ORLANDO, FL 32837			
	(City/ St	tate/ and Zip Code)		
For further i	nformation concerning this matter,	please call:		
IVAN SALAZ	ZAR	at (321) 231-3145	5	
	(Name of Contact Person)	(Area Code & Daytime	Telephone Number)	
Enclosed is	a check for the following amount:			
☑ \$35 Filing l	Fee ☐ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
	Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Street Address Amendment Section of Corporation of	orations	

Tallahassee, FL 32314

Tallahassee, FL 32399

Articles of Amendment to Articles of Incorporation of

Articles of incorporation $\mathcal{F}_{\mathcal{O}} = \mathcal{O}$	
of Ft 🛨	rezadak
Articles of incorporation of OF The PRAYO FOOD MARKET, INC.	1
BRAVO FOOD IVIARNET, INC.	
(Name of corporation as currently filed with the Florida Dept. of State)	
The second s	
P04000144424 CDocument number of corporation (if known)	2
(Document number of corporation (if known)	
A A	
Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation	
adopts the following amendment(s) to its Articles of Incorporation:	
NEW CORPORATE NAME (if changing):	
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")	
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")	
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s)	
and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
and/of Atticle Title(s) being amended, added of defende. (<u>DE of Deff 10</u>)	
ARTICLE VII (AMENDED)	
The officer(s) and/or director(s) of the corporation is/are:	
Title: VP	
LUIS F. PARRA	
94 Lake View Ave	
Windiana Pladda 24744	
Kissimmee, Florida 34744	
(Attach additional pages if necessary)	
(Attach additional pages it necessary)	
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions	
for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A	.)
Tot implementating the amendment it not contained in the amendment itself. In not applicable, indicate NA	•)

(continued)

The date of each amendment(s) adoption: October 21st, 2004
Effective date if applicable: October 21st, 2004
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 3rd day of November , 2004
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
LUIS PARRA
(Typed or printed name of person signing)
PRESIDENT
(Title of person signing)

FILING FEE: \$35