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TRANSMITTAL LETTER

Department of State
- Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ARCHER WOODS SAINE JNC (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)			
Enclosed are an orig	(PROPOSED CORPORA)		
□ \$70.00	,	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	S87.50 Filing Fee, Certified Copy & Certificate of Status
FROM:	SAUL SI Name (901 NW 8 GAINESVILLE City.	thave sul	
	352) 318		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

SECRETARY OF STATE DIVISION OF COMPANY OF STATE ATTIONS

04 OCT 19 AM 8: 47

ARTICLE I NAME

The name of the corporation shall be:

ARCHER WOODS SAINE INC

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

GAINESUITE, FT 32601

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is:

1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

SAUL SILLER - PRES Netty Siller-KARES. + SEC

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

SAUL SILBER 2130 NW 24 HAU GAINESVILLEFT 32605

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

SAUL SILLER 2/30 NW 24th AV GAINESVILLE, FI 32605

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent Date

| 10 - 14 - 04 |
| Date | 10 - 14 - 04 |
| Date | Dat