## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 24, 2007 8:00 am Secretary of State 05-24-2007 90001 042 \*\*\*150.00

| 1. Entity Name MEX CLEANING, INC.   |  |   |  |          |             |   |             |                         |                               |                           |                               |                         |
|---|--|---|--|----------|-------------|---|-------------|-------------------------|-------------------------------|---------------------------|-------------------------------|-------------------------|
| Principal Place of Business 3301 SE 12TH STREET 124 POMPANO BEACH, FL 33062                               |  |   | Mailing Address<br>3301 SE 12TH STREET<br>124<br>POMPANO BEACH, FL 33062 |          |             | <u> </u>  |             | 40118122                |                               |                           |                               |                         |
| 2. Principal Place of Business - No P.O. Box #  |  |   | 3. Mailing Address   |          |             |   |             |                         |                               |                           |                               |                         |
| Suite, Apt. #, etc.   |  |   | Suite, Apt. #, etc.  |          |             |   |             | 05212007                | Chg-P                         | CR2E0                     | 34 (12/06)                    |                         |
| City & State  |  |   | City & State   |          |             |   |             | 4. FEI Number 20-1770   | 643                           |                           | <u> </u>                      | plied For<br>Applicable |
| Zip   | Country                                  |   | Zip  | Zip Cou  |             | itry  |             | 5. Certificate o        | f Status Desired              |                           | \$8.75 Add<br>Fee Require     |                         |
| 6. Name and Address of Current Registered Agent   |  |   |  |          |             |   |             | 7. Name and A           | ddress of New I               | Registered                | Agent                         |                         |
| NOFIL, JOSEPH K PA<br>3284 N STATE ROAD 7<br>LAUDERDALE LAKES, FL 33319                                   |  |   |  |          |             | Name Street Address (P.O. Box Number is Not Acceptable) |             |                         |                               |                           |                               |                         |
|   |  |   | ,  |          |             | City  | <del></del> | ~                       |                               | FL                        | Zip Cod                       | <del>.</del>            |
| the obligati<br>SIGNATURE_  | ions of registered                       | omits this statement fo<br>diagent.<br>Intediname of registered agent |  |          |             |   | _           | ed agent, or both       | , in the State of FI          | orida. I am               | familiar with,                | and accept              |
| FILE NOW!!! FEE IS \$150.00  Due by September 14, 2007  9. Election Campaign Fire Trust Fund Contribution |  |   |  |          |             | ncing   |             | 00 May Be<br>ed to Fees | In accordance corporation did | with s. 607<br>not receiv | '.193(2)(b),<br>e the prior i | F.S., the notice.       |
| 10.   | DT                                       | DIRECTORS 11.   |  |          |             |   | ADDITIONS/C | HANGES TO OF            | FICERS AND                    |                           |                               |                         |
| NAME STREET ADDRESS CITY-ST-ZIP   |  | NRIA<br>H STREET # 124<br>EACH, FL 33062                              | □ Delete<br>·<br>· ÷   |          | NAM<br>STRE | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |             |                         |                               |                           | □ Change                      | ☐ Addition              |
| NAME STREET ADDRESS CITY-ST-ZIP   | CORTEZ, JOSE<br>3301 SE 12TH STREET #124 |   |  |          |             | E<br>IE<br>EET ADDRESS<br>'-ST-ZIP                      | •           | ☐ Change ☐ Add          |                               |                           |                               |                         |
| 1ITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |   |  | ☐ Delete |             | I   | •           |                         |                               |                           | ☐ Change                      | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |  | ☐ Delete |             | I   |             |                         |                               |                           | ☐ Change                      | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |  | ☐ Delete |             |   |             |                         |                               |                           | ☐ Change                      | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | formation supplied with   | abia fiv   | ☐ Delete | CITY        | IE<br>EET ADDRESS<br>'-ST-ZIP                           |             | dia Ghanna              | Florida C                     |                           | Change                        | Addition                |

receipt certify that the information supplied with this filling does not gualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurage and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute and as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like impowered.

NING OFFICER OR DIRECTOR

SIGNATURE: