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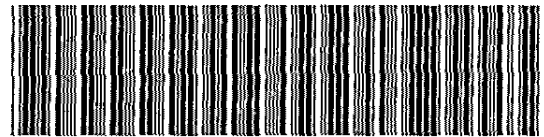
(Business Entity Name)

(Document Number)

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FILED  
2004 OCT 15 PM 3:47  
CLERK OF STATE  
TALLAHASSEE FLORIDA

10/18/04

TRANSMITTAL LETTER

FILED

2004 OCT 15 PM 3:47

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

SUBJECT: CARIBBEAN AND AMERICAN ENTERPRISE, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

FROM: CLINTON JUDSON  
Name (Printed or typed)

204 N. WESTLAND AVENUE  
Address

TAMPA, FLORIDA 33606  
City, State & Zip

(813) 254-1778  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION  
OF**

**CARIBBEAN AND AMERICAN ENTERPRISE, INC.**

**FILED**  
2004 OCT 15 PM 3:47  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**Article I**

The name of the corporation shall be:  
CARIBBEAN AND AMERICAN ENTERPRISE, INC.

**Article II**

The initial principal place of business and mailing address of this corporation shall be:  
204 N. Westland Avenue Tampa, Florida 33606. The Board of Directors may from time to time designate such other address and place for the principal office of this corporation as it see fit.

**Article III**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: (100) shares of Common Stock have a par value of \$1.00 per share.

**Article IV**

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, county, territory or nation.

**Article V**

This corporation is to exist perpetually.

**Article VI**

The names and street addresses of the first Board of Directors who shall hold office until their successors are elected and have qualified are as:  
Clinton Judson  
204 N. Westland Avenue Tampa, Florida 33606.

**Article VII**

The Name and Florida street address of the initial registered agent are:  
Clinton Judson  
204 N. Westland Avenue Tampa, Florida 33606.

### Article VIII

Any additional shares to be issued by this corporation shall first be offered for sale to the original shareholders herein or any original shareholder who desires to sell his or her stock shall first offer same to the remaining original shareholders with the right of the latter to purchase said stock at least to the pro rata share of his or her holding in the corporation at a reasonable price to be agreed upon by the original stockholders herein.

### Article IX

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stock entitled to vote thereon, unless all the directors and all stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation is made.

*Clinton Judson*  
Signature/Incorporator: Clinton Judson

10/12/2004  
Date

### Article X

Having been named as registered agent and to accept service of process the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

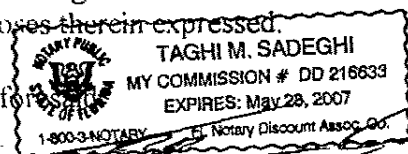
*Clinton Judson*  
Signature/Registered Agent: Clinton Judson

10/12/2004  
Date

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

Before me, the undersigned authority, on this 12th day of Oct, 2004, personally appeared **Clinton Judson** to me well known to be the person described in and who signed the foregoing Articles of Incorporation, and acknowledged to me that she executed the same freely and voluntarily, for the uses and purposes therein expressed.

Witness my hand and official seal the date aforesaid.



Notary Public

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