

P04000142782

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

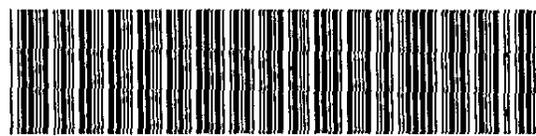
(Business Entity Name)

(Document Number)

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SECRET
TALLAHASSEE, FLORIDA
OCT 15 P 4:11

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TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:

JC Enterprises & Grounding
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee
 \$78.75 Filing Fee & Certificate of Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
ADDITIONAL COPY REQUIRED	

FROM:

Judith Cole

Name (Printed or typed)

18520 NW 67th Ave #349

Address

Miami FL 33015

City, State & Zip

786-290-3343

Day time Telephone number

Held until act are filed

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

RECEIVED
04 OCT 15 AM 11:35

October 5, 2004

JUDITH COLE
18520 N.W. 67TH AVENUE
#349
MIAMI, FL 33015

SUBJECT: J C ENTERPRISES GROUP INC.
Ref. Number: W04000034783

You failed to make the correction(s) requested in our previous letter.

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole
Document Specialist
New Filings Section

Letter Number: 404A00055336

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED
2004 OCT 15 P 4: 11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

JC Enterprises Group, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/ mailing address is:

Judith Cole, 18520 NW 67th Ave #349
Miami, FL 33015

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Real Estate Services

ARTICLE IV SHARES

The number of shares of stock is:

1,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Judith Cole, President
18520 NW 67th Ave #349
Miami FL 33015

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

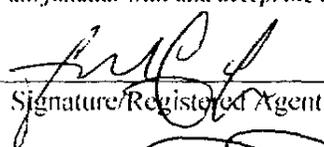
Clinton Cooper
9965 Miramar Parkway Ste 285, Miramar, FL 33025

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Judith Cole, 18520 NW 67th Ave
Ste 349
Miami FL 33015

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Signature/Registered Agent

9/13/04
Date


Signature/Incorporator

9/13/04
Date