| (Requestor's Name) | | | | | | |
|---|--|--|--|--|--|--|
| (Address) | | | | | | |
| (Address) | | | | | | |
| (City/State/Zip/Phone #) | | | | | | |
| PICK-UP WAIT MAIL | | | | | | |
| (Business Entity Name) | | | | | | |
| (Document Number) | | | | | | |
| Certified Copies Certificates of Status | | | | | | |
| Special Instructions to Filing Officer: | | | | | | |
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Office Use Only



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07/19/11--01027--017 **35.00

COVER LETTER

| TO: Amendment Section Division of Corporations |
|--|
| SUBJECT: Endoscopy Specialists, Inc. Name of Corporation |
| DOCUMENT NUMBER: P04000142162 FE1#20-1773740 |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Mike Mason Name of Contact Person |
| Endoscopy Specialists Inc. |
| 1011 ShotGun Road Address |
| Surise FL 33326 City/State and Zip Code endoss/utions @ AOL: Com E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Miles Mater Person at 305 608-8786 Area Code & Daytime Telephone Number |
| Name of Contact Person Area Code & Daytime Telephone Number |
| Enclosed is a \$35.00 check made payable to the Department of State. |

Mailing Address: Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| | provisions of sections 60 age is submitted for a co | | | | | |
|--|--|--|----------------------|--------------------------------|------------------|------------------|
| • | to change its registered | | | | | _ |
| The name of th The principal of | .o corporation. | | 9 5785 gu R | ial ists | Inc | |
| 3. The mailing ad | ddress (if different): | | | | - | |
| 4. Date of incorpo | oration/qualification: | 0/14/200 | Document num | nber: 204. | 000 142 | 160 |
| | street address of the cur ment of State: (If resign 100AC N 500C16e | rent registered ag ed, enter resigned | ent and registered o | | th the | |
| 6. The name and s (if changed): | Succession of the new | 1 | - ROAS | or registered of | IN 19 PH 4: 30 | |
| The street addres as changed will b | s of its registered offic be identical. | e and the street a | ddress of the busin | ness office of in | s registered age | nt, |
| Such change was authorized by the | authorized by resoluti board, or the corporat | on duly adopted ion has been not | by its board of dire | ectors or by an the change. | officer so | |
| mil | _ | | mike mas | | President | <i>.</i> – |
| - | he appointment as regi comply with the provi I am familiar with and g filed merely to reflect been notified in writing | stered agent and sions of all statu l accept the oblig t a change in the t of this change. | | •• | | nce his he |
| mis | mor | | 6/22/ | [/] | | |
| Signa If signing on beha | alf of an entity: | | • | Date | | |
| • • | MY 600 | | | | | |
| | ed or Printed Name | <u></u> | | | | |

* * * FILING FEE: \$35.00 * * *