

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000141719

FILED
Jun 29, 2005
Secretary of State

Entity Name: CHRIS JOHNSON ENTERPRISES, INC.

Current Principal Place of Business:

3603 GOLDEN GEM RD.
APOPKA, FL 32712

New Principal Place of Business:

Current Mailing Address:

3603 GOLDEN GEM RD.
APOPKA, FL 32712

New Mailing Address:

FEI Number: 20-1803926

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JOHNSON, CHRIS
3603 GOLDEN GEM RD.
APOPKA, FL 32712 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: JOHNSON, CHRIS
Address: 3603 GOLDEN GEM RD.
City-St-Zip: APOPKA, FL 32712

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: S () Change (X) Addition
Name: JOHNSON, MARY B
Address: 3603 GOLDEN GEM RD.
City-St-Zip: APOPKA, FL 32712

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRISTOPHER C. JOHNSON

P

06/29/2005

Electronic Signature of Signing Officer or Director

Date