

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000141013

FILED
Apr 27, 2009
Secretary of State

Entity Name: THE WATER CLUB OF AMERICA, INC.

Current Principal Place of Business:

3580 17TH STREET
SARASOTA, FL 34235

New Principal Place of Business:

Current Mailing Address:

7453 SADDLE CREEK PLACE
SARASOTA, FL 34241

New Mailing Address:

FEI Number: 20-1923845

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

KURVIN, STEPHEN H
7 SOUTH LIME AVENUE
SARASOTA, FL 34237 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: BOSCARINO, PETER
Address: 7453 SADDLE CREEK PLACE
City-St-Zip: SARASOTA, FL 34241

Title: VP () Delete
Name: BOSCARINO, PETER
Address: 6241 ABESAID AVENUE
City-St-Zip: NORTH PORT, FL

Title: ST () Delete
Name: BOSCARINO, ANGELA M
Address: 6241 ABESAID AVENUE
City-St-Zip: NORTH PORT, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PETER J. BOSCARINO

P

04/27/2009

Electronic Signature of Signing Officer or Director

Date