## FILED Mar 25, 2008 8:00 am Secretary of State

2006	ANNUAL REPORT	UN

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3120 COLLINS AVE., SUITE 406 MAMI BCH, FL 33139  3120 COLLINS AVE., SUITE 406 MAMI BCH, FL 33139  2. Principal Place of Business - No P.O. Box # 9/30 S. Albertand Schol. 9/30 S. Country Schol. 9/30 S. Coun	lied For Applicable ional
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GUZMAN, MARIO I 9130 S. DADELAND BLVD., SUITE 1504 MIAMI, FL 33156  City  City  FL  Zip Code  8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, a the obligations of registered agent.  SIGNATURE  Synature Ipsed or princed registered agent and their applicated agent and their applications.  PILE NOWILL FEE IS \$150.00  After May 1, 2008 Fee will be \$550.00  9. Election Campaign Financing Trust Fund Contribution.  9. Election Campaign Financing Trust Fund Contribution.  10. OFFICERS AND DIRECTORS  11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS  INTEL NAME TRIPODI, SALVADOR TRIPODI, SALV	nd accept
Street Address (P.O. Box Number is Not Acceptable)    City   FL   Zip Code	nd accept
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the infindicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or findinged, or on an attachment of the corporation of the receiver or trustee empowered.	,