Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000272445 3)))



H210002724453ABC.

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : INDEPENDENT TAX SERVICES PLUS CORP.

Account Number : 120020000072 Phone : (305)887-0001 Fax Number : (305)884-6444

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: Teamousan @ Gulsanac. com

G

GUISAN AIR CONDITIONING & REFRIGERATION INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$35.00 |

JUL 1 9 2021

S. PRATHER

11

Ģ

Electronic Filing Menu

Corporate Filing Menu

Help

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO           | RATION: GUISAN AIR COI   | NDITIONING & REFRIGI   | ERATION INC.   |
|-------------------------|--|--|--|
| DOCUMENT NUM            | BER: P04000139668  |  |  |
| The enclosed Articles   | of Amendment and fee are su  | bmitted for filing.  |  |
| Please return all corre | spondence concerning this ma   | tter to the following:   |  |
|                         | MARCO GUILLEN  |  |  |
|                         |  | Name of Contact Person   | 1  |
|                         | Firm/ Company  |  |  |
|                         | 25030 SW 121st Place   |  |  |
|                         |  | Address  |  |
|                         | PRINCETON, FL 33032  | ·  |  |
|                         |  | City/ State and Zip Code   | ŧ  |
|                         | TEAMGUISAN@GUISANA   | AC.COM   |  |
|                         | E-mail address: (to be us  | sed for future annual report                                     | notification)  |
| For further information | on concerning this matter, pleas   | se call:   |  |
| MARCO GUILLEN           |  | at ( <u>305</u>  | 258 5305   |
| Name of Contact Person  |  | Area Co  | de & Daytime Telephone Number  |
| Enclosed is a check for | or the following amount made   | payable to the Florida Depa                                      | artment of State:  |
| S35 Filing Fce          | ☐S43.75 Filing Fee & Certificate of Status                                 | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Pee Certificate of Status Certified Copy (Additional Copy is enclosed)                   |
| Am<br>Div<br>P.O        | endment Section<br>ision of Corporations<br>Box 6327<br>lahassee, FL 32314 | Amend<br>Divisio<br>The Co<br>2415 N                             | Address ment Section n of Corporations entre of Tallahassee N. Monroe Street, Suite 810 ssee, FL 32303 |

## Articles of Amendment Articles of Incorporation of

| GHISAN AIR | CONDITIONING & | REFRIGERATION INC.     |
|------------|----------------|------------------------|
| ADDIVENTOR | COMPANIOMENO   | t IATI MANAMATIAN INC. |

| GUISAN AIR CONDITIONING & REPRIGERATION IN   |                                  |   |   |
|--|----------------------------------|---|---|
| P04000139668   | s currently filed with the Flor  | ida Dept. of State)                                   |   |
|  | Number of Corporation (if kno    | wn)   |   |
| Pursuant to the provisions of section 607.1006, Florida Statits Articles of Incorporation:   | tutes, this Florida Profit Corpo | pration adopts the following                          | amendment(s) t  |
| A. If amending name, enter the new name of the corpor  | ration:                          |   |   |
|  |                                  |   | The new   |
| name must be distinguishable and contain the word "corpor" "Inc.," or Co.," or the designation "Corp," "Inc," or "chartered," "professional association," or the abbreviation. | "Co". A professional corpo       | porated" or the abbreviation ration name must contain | i "Corp.,"<br>the word  |
| B. Enter new principal office address, if applicable:  |                                  |   | <del></del>   |
| (Principal office address MUST BE A STREET ADDRES  | <u></u>                          |   | 6821  |
|  | <del></del>                      | <del></del>   | <u> </u>  |
|  |                                  |   | Org.  |
|  |                                  |   | 9EE   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |                                  |   | 71  |
| (Mulling Bulless MAT BEAT OUT OF THE BOX)  |                                  |   | <del>1</del> |
|  |                                  |   | 69  |
|  |                                  |   | <b>&gt;</b> •   |
| D. If amending the registered agent and/or registered onew registered agent and/or the new registered office   |                                  | r the name of the                                     |   |
| Name of New Registered Agent   | ·                                |   |   |
|  |                                  |   |   |
|  | Florida street address)          |   |   |
| Y national Office All and  |                                  | ۲ ۱. J  |   |
| New Registered Office Address:   | (City)                           | , Florida   | <br>ode)  |
|  | , ,,                             | • •   | •   |
|  |                                  |   |   |
| New Registered Agent's Signature, if changing Register   |                                  |   |   |
| I hereby accept the appointment as registered agent. I am  | familiar with and accept the o   | bligations of the position.                           |   |
|  |                                  |   |   |
|  |                                  |   |   |
| Signature  | of New Registered Agent, if ch   |   |   |
| 5.8.13.12.72   | -y                               | ······································                |   |
| Check if applicable  | 1100 (11) ( ) E C                |   |   |
| ☐ The amendment(s) is/are being filed pursuant to s. 607.0   | 1120 (11) (e), F.S.              |   |   |

Example:

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>    | <u> John Doc</u>     |                    |
|-------------------------------|--------------|----------------------|--------------------|
| X Remove                      | <u>v</u>     | Mike Jones           |                    |
| X Add                         | <u>sv</u>    | Sally Smith          |                    |
| Type of Action<br>(Check One) | <u>Title</u> | Name                 | <u>Addres</u> s    |
| 1) Change                     | VP           | MARCO JUNIOR GUILLEN | 25030 SW 121 PL    |
| X Add                         |              |                      | HOMESTEAD FL 33032 |
| Remove                        |              |                      |                    |
| 2) Change                     |              |                      |                    |
| Add                           |              |                      |                    |
| Remove 3) Change              |              |                      |                    |
| Add                           |              |                      |                    |
| Remove                        |              |                      |                    |
| 4) Change                     |              |                      |                    |
| Add                           |              |                      |                    |
| Remove                        |              |                      |                    |
| 5) Change                     |              | _                    |                    |
| Add                           |              |                      |                    |
| Remove                        |              |                      |                    |
| 6) Change                     |              | <u>-</u>             |                    |
| Add                           |              |                      |                    |
| Remove                        |              |                      |                    |

|  | tcles, enter change(s) here: (Be specific)   |
|--|--|
|  |  |
|  |  |
|  |  |
|  | <u> </u>   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| <u></u>  |  |
|  |  |
| If an amendment provides for an exch<br>provisions for implementing the ame<br>(if not applicable, indicate N/A) | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| JU1. 17. ZVZ1 4. ZOTM   | 07/15/001  | 11001 0 1 1                |
|---|--|----------------------------|
| The date of each amendment(s)                                 | 07/15/2021<br>adoption:  | , if other than the        |
| date this document was signed.                                |  |                            |
| 0°<br>Effective date if applicable:                           | 7/1 <i>\$/</i> 2021  |                            |
| Effective date it applicable;                                 | (no more than 90 days after amendment file date)   | <del></del> _              |
| Note: If the date inserted in this                            | s block does not meet the applicable statutory filing requirements, this date wi   | Il not be listed as the    |
| document's effective date on the                              | Department of State's records.   |                            |
| Adoption of Amendment(s)                                      | (CHECK ONE)  |                            |
| The amendment(s) was/were a action was not required.          | adopted by the incorporators, or board of directors without shareholder action an  | d shareholder              |
| ☐ The amendment(s) was/were a<br>by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval.  |                            |
| must be separately provided f                                 | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): |                            |
|   | ast for the amendment(s) was/were sufficient for approval  |                            |
| by  |  | ∑ <sub>0</sub> ≥           |
|   | (101111/2 2.042)   | 121<br>[                   |
| . 07/15/20  | 21   | 2021 JUL 16<br>SELAHASSE   |
| Dated   |  |                            |
| Signature   | Haro Cuellen.  | 6 AH                       |
| (By a   | director, president or other officer - if directors or officers have not been  | r- c                       |
|   | eted, by an incorporator - if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary)                               | <b>福設</b><br>1511年<br>60:6 |
|   | MARCO GUILLEN  | ,                          |
|   | (Typed or printed name of person signing)  |                            |
|   | PRESIDENT/DIRECTOR   |                            |
|   | (Title of person signing)  |                            |