

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

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**FILED**  
**Apr 20, 2005 8:00 am**  
**Secretary of State**

03-18-2005 90049 038 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              |                |                                                            |                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|------------------------------------------------------------|-----------------------------------------------------------------------|--|
| <b>DOCUMENT # P04000138794</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                |                                                            |                                                                       |  |
| <b>1. Entity Name</b><br>HARRISON LABORATORY COMPUTER LEASING, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                |                                                            |                                                                       |  |
| <b>Principal Place of Business</b><br>901 S. OREGON<br>TAMPA, FL 33606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |                | <b>Mailing Address</b><br>901 S. OREGON<br>TAMPA, FL 33606 |                                                                       |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                | <b>3. Mailing Address</b>                                  |                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                | Suite, Apt. #, etc.                                        |                                                                       |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              |                | <b>City &amp; State</b>                                    |                                                                       |  |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              | <b>Country</b> |                                                            | <b>Zip</b>                                                            |  |
| <b>Country</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              | <b>Country</b> |                                                            | <b>4. FEI Number</b> <span style="font-size: 1.2em;">320110767</span> |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                |                                                            | <b>\$8.75 Additional Fee Required</b>                                 |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>EDBERG, HUGO C<br>4307 W. ROLAND ST.<br>TAMPA, FL 33609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                | <b>7. Name and Address of New Registered Agent</b><br>None |                                                                       |  |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                | Street Address (P.O. Box Number is Not Acceptable)         |                                                                       |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |                | City                                                       |                                                                       |  |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              |                | Zip Code                                                   |                                                                       |  |
| <b>8. Two above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am similar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                |                                                            |                                                                       |  |
| <b>SIGNATURE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |                |                                                            |                                                                       |  |
| (Signature, typed or printed name of registered agent, and title if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                              |                |                                                            |                                                                       |  |
| (Typed or printed name of registered agent, and title if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |                |                                                            |                                                                       |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |                |                                                            |                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                |                                                            |                                                                       |  |
| <b>9. Election Campaign Financing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                |                                                            |                                                                       |  |
| Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                |                                                            |                                                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |                |                                                            |                                                                       |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> |                |                                                            |                                                                       |  |
| PSTD<br>HARRISON, ERIC E<br>901 S. OREGON<br>TAMPA, FL 33606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [ ] Delete                                                   |                |                                                            |                                                                       |  |
| V<br>EDBERG, HUGO C<br>4307 W. ROLAND ST.<br>TAMPA, FL 33609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [ ] Change [ ] Addition                                      |                |                                                            |                                                                       |  |
| [ ] Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [ ] Change [ ] Addition                                      |                |                                                            |                                                                       |  |
| [ ] Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [ ] Change [ ] Addition                                      |                |                                                            |                                                                       |  |
| [ ] Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [ ] Change [ ] Addition                                      |                |                                                            |                                                                       |  |
| [ ] Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [ ] Change [ ] Addition                                      |                |                                                            |                                                                       |  |
| [ ] Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [ ] Change [ ] Addition                                      |                |                                                            |                                                                       |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with authority, with all other like empowered.</b> |                                                              |                |                                                            |                                                                       |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |                |                                                            |                                                                       |  |
| (Signature and typed or printed name of signing officer or director)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |                |                                                            |                                                                       |  |

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