

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000138200

Entity Name: GRAPHIC ASSASSINS, INC.

FILED
Apr 24, 2007
Secretary of State

Current Principal Place of Business:

18 LAURIE ST
MELBOURNE, FL 32935

New Principal Place of Business:

Current Mailing Address:

18 LAURIE ST
MELBOURNE, FL 32935

New Mailing Address:

FEI Number: 20-2262757

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HAND, NICHOLAS
18 LAURIE ST
MELBOURNE, FL 32935 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: HAND, NICHOLAS
Address: 18 LAURIE ST
City-St-Zip: MELBOURNE, FL 32935

Title: V () Delete
Name: SMITH, JAMES J
Address: 18 LAURIE ST
City-St-Zip: MELBOURNE, FL 32935

Title: D () Delete
Name: HAND, STEVEN
Address: 18 LAURIE ST
City-St-Zip: MELBOURNE, FL 32935

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: D (X) Change () Addition
Name: HAND, TIMOTHY
Address: 18 LAURIE ST
City-St-Zip: MELBOURNE, FL 32935

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: NICHOLAS HAND

P

04/24/2007

Electronic Signature of Signing Officer or Director

Date