## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P04000135819**

1. Entity Name

JDE'S SOUTHLAND PLANTATION, INC.



Principal Place of Business

Madison, Florida 32340

151 S.E. Lakeshore Drive

Mailing Address

151 S.E. Lakeshore Drive Madison, Florida 32340

## FILED May 03, 2006 8:00 am Secretary of State

05-03-2006 90199 033 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

03222006 No Chg-P CR2E034 (11/05)

| 4. | FEI Number                    |                  | Applied For       |
|----|-------------------------------|------------------|-------------------|
|    | 20-1681104                    | <br>             | Not Applicable    |
| 5. | Certificate of Status Desired | \$8.75<br>Fee Re | Additional quired |

6. Name and Address of Current Registered Agent

DAVIS, HENRY NUNN 151 S.E. Lakeshore Drive Madison, Florida 32340

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | named entity submits this statement for the pons of registered agent.             | urpose of changing its re | egistered office or re     | egistered agent, or bo     | oth, in the State of Florida. I am familiar with, and accept |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------------------------------|--|--|
| SIGNATURE_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Signature, typed or printed name of registered agent and tibe                     | f applicable. (NOTE: R    | registered Agent signature | required when reinstating) | DATE                                                         |  |  |
| FILE NOWILL FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                   |                           |                            |                            |                                                              |  |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . OFFICERS AND DIREC                                                              | TORS                      |                            |                            |                                                              |  |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>DAVIS, HENRY NUNN<br>151 S.E. Lakeshore Drive<br>Madison, Florida 32340      |                           |                            |                            |                                                              |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ST<br>DAVIS SAUNDERS, LYNNE<br>151 S.E. Lakeshore Drive<br>Madison, Florida 32340 |                           |                            |                            |                                                              |  |  |
| TITLE<br>NAME<br>STREET ADDRESS '<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                           |                            | DO                         | NOT WRITE                                                    |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                           |                            | IN '                       | THIS SPACE                                                   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                   |                           |                            |                            |                                                              |  |  |
| TITLE<br>NAME<br>STREET ADDRESS <sup>1</sup><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                           |                            |                            |                                                              |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental eport is true and abcurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to effect the this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with maddress, with all other like empowered. |                                                                                   |                           |                            |                            |                                                              |  |  |