## PUM000135345

| (Requestor's Name)                      |  |  |
|---|--|--|
| (Address)                               |  |  |
| (Address)                               |  |  |
| (City/State/Zip/Phone #)                |  |  |
| PICK-UP WAIT MAIL                       |  |  |
| (Business Entity Name)                  |  |  |
|   |  |  |
| (Document Number)                       |  |  |
| Certified Copies Certificates of Status |  |  |
| Special Instructions to Filing Officer: |  |  |
|   |  |  |
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Office Use Only



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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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## **COVER LETTER**

TO: Amendment Section

| Division of Corporations  |  |
|---|--|
| SUBJECT: <u>FUTURE STEPS INVEST</u>   | MENTS, INC.  |
| DOCUMENT NUMBER: <u>P04000135345</u>  |  |
| The enclosed Articles of Dissolution and fee are s  | submitted for filing.  |
| Please return all correspondence concerning this m  | natter to the following:   |
| JOSEPH R. BR  |  |
| (Name of Contac   | t Person)  |
| <del></del>   | CIATES, INC.   |
| (Firm/Comp  | pany)  |
| 1614 SW 1 S   | Γ.   |
| (Address)   |  |
| MIAMI, FL. (City/State and 2) For further information concerning this matter, ple               | Zip Code)  |
| JOSEPH R. BREMER at (Name of Contact Person)  | ( 305 ) 642-4949<br>(Area Code & Daytime Telephone Number)   |
| Enclosed is a check for the following amount:   |  |
| · (Add  | .75 Filing Fee & \$\sum \\$52.50 Filing Fee. ified Copy Certificate of Status & itional copy is Certified Copy (Additional copy is enclosed) |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301               |

## ARTICLES OF DISSOLUTION

| Pursuant to sect<br>articles of disso | ion 607.1401, Florida Statutes, this F orida profit corporation submits th  | e following  |
|---------------------------------------|---|--|
| , <del> </del>                        |   |  |
| FIRST: T                              | he name of the corporation as currently filed with the Florida Departmen  | it of State:   |
|                                       | FUTURE STEPS INVESTMENTS INC.   | <del></del>  |
| SECOND: T                             | he document number of the corporation (if known): P04000135345  | e distribution of the second o |
| THIRD: T                              | he file date of the articles of incorporation:09/28/2004  |  |
| FOURTH:                               | (CHECK AT LEAST ONE BOX)  | :  |
|                                       | X None of the corporation's shares have been issued.  |  |
| ,                                     | The corporation has not commenced business.   |  |
| FIFTH: N                              | lo debt of the corporation remains unpaid.  |  |
|                                       | he net assets of the corporation remaining after winding up have been di<br>the shareholders, if shares were issued.  | stributed  |
| SEVENTH:                              | Adoption of Dissolution (CHECK ONE)   | 2006 DEC 14 SECRETAR) TALLAHASSI   |
|                                       | X A majority of the incorpora ors authorized the dissolution.   | ARE TA   |
| •                                     | A majority of the directors authorized the dissolution  |  |
| !                                     |   | PH 12: 5:<br>OF STATE EE, FLORIC   |
| · · · · · · · · · · · · · · · · · · · | 5 67 (  | 2: 55<br>TATE<br>DRIDA   |
| Signat                                |   | •  |
| •                                     | Aby a director, president or other officer - if directors or officers have not been selected, by a in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) | n incorporator - if  |
| •                                     | DVD TOVID DDD WYG   |  |
| •<br>•                                | ENRIQUE PERTUZ  (Typed or printed name of person signing)   |  |
| •                                     | PRESIDENT   |  |
| 1                                     | (Title of Person Signing)   |  |
| 1                                     |   |  |