

P04000135181

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☒ WAIT

☐ MAIL

(Business Entity Name)

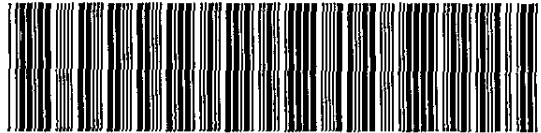
(Document Number)

Certified Copies ☒

Certificates of Status ☐

Special Instructions to Filing Officer:

Office Use Only



300041017363

09/28/04--01014--014 \*\*157.50

FILED

04 SEP 28 PM 12:49

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED

04 SEP 28 PM 12:41

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

✓

9/29/04

**LEIGH M. FISHER, P. A.**

**ATTORNEY AT LAW**

Telephone: (239) 549-3933

Facsimile: (239) 549-8658

**LEIGH M. FISHER**

e-mail fishlaw@earthlink.net

Reply to:

P. O. Drawer 101465  
Cape Coral, FL 33910  
1505 S. E. 40<sup>th</sup> Street  
Cape Coral, FL 33904  
(4000 Del Prado Building)

September 27, 2004

Registration Section  
Division of Corporations  
Department of State  
P. O. Box 6327  
Tallahassee, FL 32314

RE: Sons Development Corp.  
Our File No: 04F-159

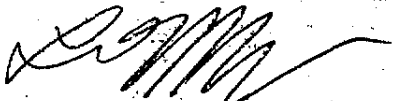
Dear Sir or Madam:

Enclosed herewith is an original and one copy of the Articles of Incorporation and Certificate of Registered Agent for the above referenced corporation, together with my check in the amount of \$155.00 in payment of the following:

1.	Filing Fees	<del>\$100.00</del>	35.00
2.	Registered Agent Designation	<del>25.00</del>	35.00
3.	Certified Copy	<del>20.00</del>	8.75
Total		\$155.00	78.75

Your prompt attention to this matter is appreciated.

Respectfully,



Leigh M. Fisher

LMF/mtb

Enclosures

**ARTICLES OF INCORPORATION**  
**OF**  
**SONS DEVELOPMENT CORP.**

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, do hereby adopt the following Articles of Incorporation for Sons Development Corp.:

**ARTICLE I**

The name of the corporation is Sons Development Corp.

**ARTICLE II**

The duration of the corporation is perpetual.

**ARTICLE III**

The corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

**ARTICLE IV**

The amount of the Capital Stock of this corporation shall be Five Hundred (500) SHARES at ONE DOLLAR (\$1.00) par value, which said stock shall be non-assessable to be held, sold, and paid for at such time and in such manner as the Board of Directors may from time to time determine. All of the Capital Stock shall be common stock.

**ARTICLE V**

The corporation shall commence business upon filing with the office of

FILED  
04 SEP 28 PM 12:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

the Secretary of State.

#### **ARTICLE VI**

The principal place for the transaction of its business and the mailing address of the corporation shall be P. O. Drawer 101465, Cape Coral, Florida, 33910-1465. That said corporation shall have the right and authority to do business at such other place or places within or without the State of Florida as the corporation may by resolution designate.

#### **ARTICLE VII**

The corporation shall have a board of no less than one (1) director and the board may be increased to not more than four (4) directors. The number of directors each year may be determined by the shareholders at their annual meeting, or may be fixed by the By-Laws.

#### **ARTICLE VIII**

The officers by whom the business of said corporation shall be conducted shall be a President, who shall be a Director, a Vice-President, a Secretary, and a Treasurer and such other officers, agents and directors who shall be chosen in such manner, hold their office for such term and have such powers and duties as may be prescribed by the By-Laws or determined by the Board of Directors. The names and post office addresses of the Officers and first Board of Directors who shall conduct the business of the corporation until their successors are elected and qualified following the first meeting of shareholders shall be:

PRESIDENT

Leigh M. Fisher

VICE PRESIDENT	Leigh M. Fisher
SECRETARY	Leigh M. Fisher
TREASURER	Leigh M. Fisher

#### **ARTICLE IX**

The name and address of the subscribers of these Articles of Incorporation with the amount of stock subscribed for and agreed to be taken is as follows:

Leigh M. Fisher P. O. Drawer 101465 Cape Coral, FL 33910-1465	251 SHARES
---	------------

#### **ARTICLE X**

The Directors and officers shall be elected by shareholders at their annual meeting which will be held at the principal office of the corporation, or at such other place as may be provided by the By-Laws, or may otherwise be agreed upon.

#### **ARTICLE XI**

The street address of the initial registered office of this corporation is 1505 S.E. 40th Street, Suite B, Cape Coral, Florida, 33904, and the name of the initial registered agent of this corporation is Leigh M. Fisher.

#### **ARTICLE XII**

Each shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his pro-rata share thereof (as nearly as

may be done without issuance of fractional shares) at the price at which it is offered to others.

### ARTICLE XIII

The initial By-Laws of this corporation shall be adopted by the Board of Directors. The By-Laws may be amended from time to time by either the shareholders or the directors. The shareholders may amend, alter, or repeal any By-Law adopted by the directors. The directors may not alter, amend or repeal any By-Law which would be in conflict with the By-Laws adopted by the shareholders.

IN WITNESS WHEREOF, the undersigned, being the original subscriber to the capital stock hereinbefore mentioned, for the purpose of forming a corporation under the laws of the State of Florida, do make, subscribe, acknowledge and file the foregoing Articles of Incorporation, hereby certify that the facts therein are true, and hereby, respectively, agree to take the number of shares of stock hereinbefore set forth at the consideration stated, and accordingly set my hand and seal at Cape Coral, Florida this 27<sup>th</sup> day of September, 2004.

  
LEIGH M. FISHER

STATE OF FLORIDA     )  
                                      ) SS  
COUNTY OF LEE        )

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of September, 2004, by Leigh M. Fisher, who is (X) personally known to me or has ( ) produced \_\_\_\_\_ drivers license or photo identification and did ( ) did not (X) take an oath.

My commission expires:

Pennylyn A. Trealout, CPA  
Notary Public



PENNYLYNN A. TREALOUT  
MY COMMISSION # DD 284254  
EXPIRES: March 14, 2008  
Bonded Thru Budget Notary Services

I HEREBY accept appointment as agent of Sons Development, Corp.

Florida Corporation, upon whom process, tax notice or demands may be served.

DATED this 27<sup>th</sup> day of Sept., 2004.

Leigh M. Fisher  
LEIGH M. FISHER

FILED  
04 SEP 28 PM 12:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA