

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 03, 2006 08:00 AM
Secretary of State

DOCUMENT # P04000134525				
1. Entity Name DADA INVESTMENTS, INC.				
Principal Place of Business 2649 S.W. 13TH AVENUE GAINESVILLE, FL 32608		Mailing Address 2649 S.W. 13TH AVENUE GAINESVILLE, FL 32608		
DO NOT WRITE IN THIS SPACE				
			01192006 No Chg-P CR2E034 (11/05)	
DO NOT WRITE IN THIS SPACE			4. FEI Number 59-3787620	Applied For ☐ Not Applicable
			5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent PATEL, DEEPA 2649 S.W. 13TH AVENUE GAINESVILLE, FL 32608			DO NOT WRITE IN THIS SPACE	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				
SIGNATURE _____ (NOTE: Registered Agent signature required when relocating) DATE _____				
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees		000000418220 02/13/06-80087-011 150.00
10. OFFICERS AND DIRECTORS			DO NOT WRITE IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P PATEL, DEEPA 2649 SW 13TH ST GAINESVILLE, FL 32608			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP PATEL, AMRISH 2649 SW 13TH ST GAINESVILLE, FL 32608			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like emendations.				
SIGNATURE: <u>Deepta Patel</u> (President) 02/01/06 (352) 373-7816				