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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: []	bove the Best C	ø.	
	(PROPOSED CORPORA		a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status
FROM:	Louis Marina Name	Point Road, Address	No. 4
	(904) 545-	FL 3225 State & Zip - 3489 Telephone number	. 7

NOTE: Please provide the original and one copy of the articles.

FILED

ARTICLES OF INCORPORATION

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The undersigned incorporator, for the purpose of forming a corporation under the CRETARY OF STATE Florida Business Corporation Act, hereby adopts the following Articles of Incorporation SSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be: Above the Best, Co.

ARTICLE II PRINCIPAL OFFICE

The principal place of business is 3767 Crown Point Road, Number 4, Jacksonville, FL 32257, and the mailing address is 3767 Crown Point Road, Number 4, Jacksonville, FL 32257.

ARTICLE III PURPOSE

The specific purpose of this professional corporation is to provide carpentry services.

ARTICLE IV DURATION

This corporation shall have perpetual existence commencing on the date of the filing of these Articles of Incorporation with the Department of the State.

ARTICLE V SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is one hundred (100) shares of \$1.00 par value common stock.

ARTICLE VI INITIAL OFFICERS AND/OR DIRECTORS

Louis Marino, President, 3767 Crown Point Road, Number 4, Jacksonville, FL 32257. Louis Marino, Secretary, 3767 Crown Point Road, Number 4, Jacksonville, FL 32257.

ARTICLE VII INITIAL REGISTERED AGENT

The name and Florida street address of the initial registered agent is 3767 Crown Point Road, Number 4, Jacksonville, FL 32257, and the name of the initial registered agent at such address is Louis J. Marino. Mailing address for the initial registered agent is 3767 Crown Point Road, Number 4, Jacksonville, FL 32257

ARTICLE VIII INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation are: Louis J. Marino, 3767 Crown Point Road, Number 4, Jacksonville, FL 32257.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Jano J Main

1-22-200

Date

9-22-2004

Date

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SECRETARY OF STATE