## PD4000133673

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| •                   |  |  |   |
|---------------------|--|--|---|
| NAME OF COR         | PORATION: 877 Loan 10                      | 05 Media, Inc.   |   |
| DOCUMENT N          | JMBER: P04000133673                        |  |   |
| The enclosed Arti   | cles of Amendment and fee a                | re submitted for filing.   |   |
| Please return all c | orrespondence concerning thi               | is matter to the following:  |   |
| Dav                 | vid W. Southwell                           |  | •   |
|                     | (Name                                      | of Contact Person)   |   |
| Cro                 | eative Asset Protection S                  | trategies, Inc.  |   |
| _                   | (Fin                                       | rm/ Company)   | •   |
| <u>16</u>           | 191 NW 57th Avenue                         |  |   |
|                     |  | (Address)  |   |
| Mia                 | ımi, FI 33014                              |  |   |
| For further inform  | City/ S<br>nation concerning this matter,  | tate and Zip Code)   |   |
|                     | ,  |  |   |
|                     |  | at ( 305 ) 621-02  |   |
| (Nan                | ne of Contact Person)                      | (Area Code & Daytim  | e Telephone Number)   |
| Enclosed is a chec  | ck for the following amount:               |  |   |
|                     | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| P.O. Box            | nt Section f Corporations                  | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center C Tallahassee, FL 32301 |   |

## **Articles of Amendment** to

| rsuant to | P04000133673   | orporation as cur | s of Incorporation of rently filed with the Fk | orida Dept. of State)   | FILED  13 PM 3:53  F. FLORIDA      |
|-----------|--|-------------------|--|-------------------------|------------------------------------|
| rsuant to | (Name of c   |                   |  | orida Dept. of State)   | PM 3:53<br>E. FLOSTATE             |
| suant to  | (Name of c   |                   | rently filed with the Fk                       | orida Dept. of State)   | E. FLOOTE                          |
| pts the   | P04000133673   |                   | rently filed with the Fk                       | orida Dept. of State) S | C. FLOATE                          |
| pts the   |  | (D-average)       |  |                         | 3/1//                              |
| pts the   |  | (D = 211 = 2 = 1  |  |                         | <i>~</i> A                         |
| pts the   |  | (Document nun     | aber of corporation (if I                      | cnown)                  |                                    |
|           | the provisions of se<br>following amendment          |                   | 6, Florida Statutes, cles of Incorporation     |                         | Corporation                        |
| W CO      | RPORATE NAME   | (if changing):    |  |                         |                                    |
|           |  |                   |  |                         |                                    |
| st contai | n the word "corporation,<br>nal corporation must con | " "company," or ' | 'incorporated" or the ab                       | breviation "Corp.," "I  | nc.," or "Co.") breviation "P.A.") |
|           | •  |                   | -  |                         |                                    |
|           | TENTS ADOPTED  |                   |  |                         | ticle Number(s)                    |
| or Arti   | cle Title(s) being an                                | nended, added     | or deleted: (BE SPI                            | ECIFIC)                 |                                    |
| ancis )   | K. Schrieber elec                                    | ted as Direc      | tor, President, S                              | Secretary, Trea         | surer                              |
|           |  |                   |  |                         |                                    |
|           |  |                   |  |                         |                                    |
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|           |  |                   |  |                         |                                    |
|           |  |                   |  |                         |                                    |
| <u> </u>  |  | (Attach add       | litional pages if necessa                      | ury)                    | <del></del>                        |
|           |  |                   |  |                         |                                    |

(continued)

| The date of each amendment(s) adoption: 11-29-06   |
|--|
| Effective date if applicable: 11-29-06   |
| (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s) (CHECK ONE)   |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.  |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):         |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by   |
| (voting group)   |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |
| Signature Sunk W Johnson   |
| (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Frank X. Schrieber   |
| (Typed or printed name of person signing)  |
| Director & President   |
| (Title of percon signing)  |

FILING FEE: \$35