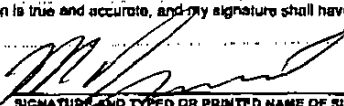


PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |  <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                                  | <b>FILED</b><br><b>07 MAY 14 AM 10:07</b><br><b>SECRETARY OF STATE<br/>TALLAHASSEE, FLORIDA</b> |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT #</b> <span style="font-size: 1.5em;">104000133521</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>1. Corporation Name</b><br><span style="font-size: 1.5em;">MICHAEL BEN-DAVID PA</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>2. Principal Office Address - No P.O. Box #</b><br><b>4027 NW 62ND DR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                          | <b>3. Mailing Office Address</b> |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                          | Suite, Apt. #, etc.              |                                                                                                 |  |
| <b>City &amp; State</b><br><b>COCONUT CREEK, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                          | <b>City &amp; State</b>          |                                                                                                 |  |
| <b>Zip</b><br><b>33079</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Country</b><br><b>USA</b>      | <b>Zip</b>                                                                                                                                                               | <b>Country</b>                   |                                                                                                 |  |
| <b>4. Date Incorporated or Qualified To Do Business in Florida</b> <span style="float: right;"><b>09/23/2004</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>5. FEI Number</b><br><b>30-0275043</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                          |                                  | <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b>                            |  |
| <b>6. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/> <span style="float: right;">\$8.75 Additional Fee required for a Certificate of Status</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>7. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>Name</b><br><b>MICHAEL BEN-DAVID</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b><br><b>715 SIESTA KEY TRAIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>Suite, Apt. #, Etc.</b><br><b>APT 1422</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>City</b><br><b>DEERFIELD BEACH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                          | <b>State</b><br><b>FL</b>        | <b>Zip Code</b><br><b>33441</b>                                                                 |  |
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>Signature of Registered Agent</b> _____ <b>Date</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>REGISTERED AGENT MUST SIGN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                           | City / State / Zip               |                                                                                                 |  |
| P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MICHAEL BEN-DAVID                 | 715 SIESTA KEY TRAIL APT 1422                                                                                                                                            | DEERFIELD BEACH, FL 33441        |                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                   |                                                                                                                                                                          |                                  |                                                                                                 |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | <b>5-7-07</b><br><b>MICHAEL BEN-DAVID PRESIDENT</b>                                                                                                                      |                                  | <b>561-964-6927</b>                                                                             |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Date                                                                                                                                                                     |                                  | Daytime Phone #                                                                                 |  |