## 2005 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# P04000132158

Entity Name: GOBLES INC

FILED Aug 02, 2005 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 

1900 NW 97TH AVE., STE. 051-308453 19877 EAST COUNTRY CLUB DR. MIAMI, FL 33172

#401

AVENTURA, FL 33180

**Current Mailing Address: New Mailing Address:** 

19877 EAST COUNTRY CLUB DR. #401

AVENTURA, FL 33180

FEI Number: 20-1652883 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

BAKER, MICHAEL LEIDERMAN, YACKELINE S 19877 EAST COUNTRY CLUB DR. 19877 EAST COUNTRY CLUB DR. 401

AVENTURA, FL 33180 US AVENTURA, FL 33180 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: YACKELINE S. LEIDERMAN 08/02/2005

> Electronic Signature of Registered Agent Date

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Delete Title: (X) Change ( ) Addition BAKER, MICHAEL LEIDERMAN, YACKELINE S Name: Name:

19877 EAST COUNTRY CLUB DR. APT#401 Address: 19877 EAST COUNTRY CLUB DR. APT#401 Address:

City-St-Zip: AVENTURA, FL 33180 US City-St-Zip: AVENTURA, FL 33180 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutés. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Ρ SIGNATURE: YACKELINE S. LEIDERMAN 08/02/2005

Electronic Signature of Signing Officer or Director

Date