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(City/State/Zip/Phone #)

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TRANSMITTAL LETTER

Department of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399  
(850) 245-6052

SUBJECT South Florida Junior Chamber of Commerce, Inc.  
(proposed corporate name – must include suffix)

Enclose is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of Status

**ADDITIONAL COPY REQUIRED**

FROM: South Florida Junior Chamber of Commerce, Inc.  
Name (Printed or typed)  
  
% Chick & Karo CPA's P.A.  
  
115 S. W. 89<sup>th</sup> Way  
Address  
  
Coral Springs, FL 33071  
City, State & Zip  
  
(954) 753-7957  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

*The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

**South Florida Junior Chamber of Commerce, Inc.**

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**6350 N.W. 95<sup>th</sup> Lane  
Parkland, Florida 33076**

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

**1,000**

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

**Larry G. Gibson  
6350 N.W. 95<sup>th</sup> Lane  
Parkland, Florida 33076**

### ARTICLE V INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation are:

**Larry G. Gibson  
6350 N.W. 95<sup>th</sup> Lane  
Parkland, Florida 33076**


### ARTICLE VI OFFICERS

The name and title of the Officers to these Articles of Incorporation are:

**Larry G. Gibson, President, Secretary, Director**

### ARTICLE VII PURPOSE OF CORPORATION

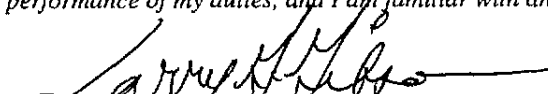
**Publishers**

  
**Signature/Incorporator**

September 8, 2004  
Date

(An additional article must be added if an effective date is requested.)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
**Signature/Registered Agent**

September 8, 2004  
Date

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