P04000131620

| (Re | questor's Name) | |
|---|--------------------|-------------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | ☐ MAIL |
| (Business Entity Name) | | |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to Filing Officer: | | |
| | • | |
| | • | |
| | | |
| | | |





600239884256

09/24/12--01027--011 **35.00

12 SEP 24 PH 2: 41

Amend

SEP 2 5 2012

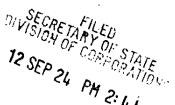
T. BROWN

COVER LETTER

TO: Amendment Section Division of Corporations

| HARPER C | ONSULTING C | ORP |
|---|---|--|
| P0400013162 | 0 | |
| | <u> </u> | |
| endment and fee are sui | omitted for filing. | |
| nce concerning this mat | ter to the following: | |
| ROLD PARNE | S | |
| | Name of Contact Person | |
| RPER CONSU | JLTING CORP | |
| | Firm/ Company | |
| 2 NORTHWE | ST 63RD LANE | |
| | Address | |
| CA RATON, F | L 33496 | |
| <u>,</u> | | |
| · · · · · · · · · · · · · · · · · · · | | |
| _ , , | | |
| s-man address: (to be us | ed for future annual report | notification) |
| erning this matter, pleas | se call: | |
| an | at (631 | , 273-2645 |
| tact Person | Area Co | 273-2645 de & Daytime Telephone Number |
| ollowing amount made | payable to the Florida Depa | artment of State: |
| 3\$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| | | Address Iment Section on of Corporations |
| | P0400013162 endment and fee are subspecies concerning this mater. ROLD PARNE RPER CONSU 62 NORTHWE CA RATON, F man@fmcpape E-mail address: (to be used in the concerning this matter, please and interpretation of the concerning amount made in the concerning this pretation of the concerning this pretation of the concerning amount made in the concerning amount made in the concerning this pretation of the concerning this matter, please and the concerning amount made in the concerning this pretation of the concerning this matter, please and the concerning this matter. | Address CA RATON, FL 33496 City/ State and Zip Code man@fmcpapc.com E-mail address: (to be used for future annual report terning this matter, please call: an at (631 Area Co collowing amount made payable to the Florida Depart Certificate of Status Address Certificate of Status Address Code Code Address Certificate of Status Certificate Copy (Additional copy is enclosed) Code Code Address Certificate Comparison Code Cod |

Articles of Amendment to Articles of Incorporation of



HARPER CONSULTING CORP.

| ida Dept. of State) |
|---|
| |
| |
| nown) |
| orida Profit Corporation adopts the following amendment(s |
| |
| The new |
| "company," or "incorporated" or the abbreviation ". A professional corporation name must contain the "A." |
| 2562 NORTHWEST 63RD LANE |
| BOCA RATON, FL 33496 |
| |
| 2562 NORTHWEST 63RD LANE |
| BOCA RATON, FL 33496 |
| s in Florida, enter the name of the |
| |
| ST 63RD LANE |
| address) |
| , Florida 33496 |
| (Zip Code) |
| |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith. SV as an Add.

| X Change | PT | John Do | <u>De</u> | |
|-------------------------------|-----------|-------------|--|-----------------|
| X Remove | <u>v</u> | Mike Jo | ones . | |
| X Add | <u>sv</u> | Sally Sr | nith | |
| Type of Action (Check One) | Title | | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | | ************************************** | |
| Add | | | | |
| Remove | | | | |
| 2) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| | | | | |
| 5) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | · | | | |
| Add | | | | |
| Remove | | | | |

| | (Be specific) |
|--|---|
| | 1/4 |
| | |
| | / |
| | |
| | |
| | |
| | |
| | · |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| an amendment provides for an exchi | ange, reclassification, or cancellation of issued shares, |
| The state of the s | |
| rovisions for implementing the amen | nament if not contained in the amenament itself: |
| rovisions for implementing the amen (if not applicable, indicate N/A) | nament is not contained in the amendment itself: |
| covisions for implementing the amen | A |
| covisions for implementing the amen | .1 |
| covisions for implementing the amen | .1 |
| covisions for implementing the amen | .1 |
| rovisions for implementing the amen | .1 |
| rovisions for implementing the amen | .1 |
| rovisions for implementing the amen | .1 |
| rovisions for implementing the amen | .1 |
| rovisions for implementing the amen | .1 |
| rovisions for implementing the amen | .1 |
| rovisions for implementing the amen | .1 |

| The date of each amendment(s) a | doption: 8/31/12 | |
|--|--|---|
| Effective date if applicable: 8/ | 31/12 | |
| **** | (no more than 90 |) days after amendment file date) |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were ad by the shareholders was/were so | opted by the shareholders. The afficient for approval. | number of votes cast for the amendment(s) |
| ☐ The amendment(s) was/were ap must be separately provided for | proved by the shareholders thro each voting group entitled to v | ugh voting groups. The following statement vote separately on the amendment(s): |
| "The number of votes case | for the amendment(s) was/were | e sufficient for approval |
| by | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | (voting group) | |
| action was not required. | | without shareholder action and shareholder out shareholder action and shareholder |
| Dated X | 1/20/12 | |
| Signature | 75 | |
| (By a constant) | | er – if directors or officers have not been hands of a receiver, trustee, or other court |
| · | HAROLD PARNE | S |
| | (Typed or printed r | name of person signing) |
| | PRESIDENT | |
| | (Title of person | signing) |