

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jun 27, 2005 8:00 am**  
**Secretary of State**

05-03-2005 90146 014 \*\*\*150.00

|                                                   |                                                                                   |
|---------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P04000131314</b>                    |  |
| 1. Entity Name<br><b>PICASSO WOOD FLOOR, INC.</b> |                                                                                   |

|                                                                             |                                                                 |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|
| Principal Place of Business<br><b>119 CLIFTON RD<br/>HOLLYWOOD FL 33023</b> | Mailing Address<br><b>119 CLIFTON RD<br/>HOLLYWOOD FL 33023</b> |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|

**66023847**



|                                                                   |                                                                     |
|-------------------------------------------------------------------|---------------------------------------------------------------------|
| 2. Principal Place of Business<br><i>None at the Present time</i> | 3. Mailing Address<br><i>119 Clifton Rd<br/>Hollywood Fl. 33023</i> |
| Suite, Apt. #, etc.                                               | Suite, Apt. #, etc.                                                 |
| City & State                                                      | City & State                                                        |

1st MOORE CR2E034 (10/04)

|     |         |     |         |
|-----|---------|-----|---------|
| Zip | Country | Zip | Country |
|-----|---------|-----|---------|

|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><i>20-2776664</i>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

|                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent<br><b>AGUILA, EDUARDO<br/>119 CLIFTON RD<br/>HOLLYWOOD FL 33023</b><br><i>Eduardo Aguila</i> |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                    |             |
|----------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent        |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

|                                                                                                                                                                                                                               |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                     |
| SIGNATURE <i>Eduardo Aguila</i>                                                                                                                                                                                               | DATE <i>5-31-05</i> |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reconstituting)                                                                                  |                     |

|                                                                                                                                                 |                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b> | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
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| 10. OFFICERS AND DIRECTORS                     |                                                                                                                |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <i>Eduardo Aguila</i> <input type="checkbox"/> Delete<br><i>119 Clifton Road</i><br><i>Hollywood, Fl 33023</i> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                                                                                                                            |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <i>Eduardo Aguila</i> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><i>119 Clifton Road</i><br><i>Hollywood Fl 33023 (President)</i>     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <i>Georges Rivera</i> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><i>701 NW 20th St. #3</i><br><i>Miami, Fl 33169 (Vice President)</i> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |

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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                     |
| SIGNATURE: <i>Eduardo Aguila</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE: <i>5-31-05</i> (646) 644-8509 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |