2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 02, 2005 8:00 am Secretary of State

| DOCUMENT # P04000130731 1. Entity Name SEGOBIA SERVICES, CORP. | | | | | | | | 05-02-2005 90476 016 ***150.00 | | | | |
|--|--|-------------------------|-----------|---|--------------|--|----------------------------------|--------------------------------|-----------------|-----------------------------------|-------------------------|--|
| Principal Place of Business | | | | ailing Address | , | | | | | | | |
| 1617 MICHIGAN AVE #4 MIAMI BEACH, FL 33139 | | | | 1617 MICHIGAN AVE #4 Miami Beach, Fl 33139 | | | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #. etc. | | | | Suite, Apt. #, etc. | | | 02272005 | Chg-P | CR2EC | 34 (10/03) | | |
| City & State | | | | City & State | | | 4. FEI Numb | 17/834 | 4 | J | plied For Applicable | |
| Zip | Country | | | Zip Coun | | ntry | 5. Certificate of Status Desired | | ed 🔲 | \$8.75 Additional Fee Required | | |
| | 6. Name | and Address of Curre | nt Regis | tered Agent | | | 7. Name and | d Address of Ne | w Registered | | | |
| E&V GREAT PROFESSIONAL INC 3446 SW 8 STREET SUITE 203 | | | | | | Name ANDRS SEGOBIA Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MIAMI, FL 33135 | | | | | | 1617 Michigan Avenue # 4 | | | | | | |
| | | | | | | City M | Prichigan | NVEQUE | 7 7 FI | Zip Code | | |
| 8. The above | named entit | y submits i in state of | for the p | urpose of changing its | registeri | ed office or regis | stered agent, or bo | th, in the State o | I Florida. I am | familiar with. | and accept | |
| 8. The above named entity submits the state of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE (INDICE Signature of registered agent and lifte if applicable. (INDIE: Registered Agent signature required when remaining) DATE | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution. | | | | | | | \$5.00 May Be Added to Fees | | | | | |
| 10. | | OFFICERS AN | ID DIREC | TORS | 11. | | ADDITIONS | /CHANGES TO | OFFICERS AND | DIRECTOR | S IN 11 | |
| TITLE NAME | P Delate TITL SEGOBIA, ANDRES | | | | | | | | | Change | Addition | |
| STREET ADDRESS GRY-SY-ZIP | 1617 MICHIGAN AVE #4 | | | | | EET ADORESS '-ST-ZIP | | | | | | |
| TITLE | V Delete III | | | | | | | | | ☐ Change | ☐ Addition | |
| NAME Street Address | MOLINA, TERESA H 1617 MICHIGAN AVE #4 | | | | | KE EET ADDRESS | | | | | - | |
| CHY-SE-ZIP | MIAMI BEACH, FL 33139 GIF | | | | | '- 51 - ZIP | | | | | | |
| TITLE NAME | | | | ☐ Delete | TITLI NAM | | | | | ☐ Change | Addition | |
| STREET ADDRESS | | | | | R . | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | _ | - ST-7IF | | | | | | |
| TITLE NAME | | | | ☐ Delete | TOLI | | | | | Change | Addition | |
| STREET AUCHESS CHY-ST-ZIP | | | | | | FET ADDRESS '- ST- ZIP | | | | | | |
| TITLE NAME | | | | ☐ Delete | TITLE | ł | | | | ☐ Change | Addition | |
| STREET ADDRESS | | | | | NAM STRE | EET ADERESS | | | | | 1 | |
| CITY - ST - ZIP | | | | | СІТУ | - ST - ZIP | | | | | | |
| TITLE NAME | | | | Delete | TITLE NAM | 1 | | | | ☐ Change | Addition | |
| STREET ADDRESS City-St-Zip | | | | | SIRE | EET ADORESS 7-ST-ZIP | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficier or director of the corporation or the receiver or trustee empowered to execute this poort as equired by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with 31 other like empowered. | | | | | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Caytime Phone # | | | | | | | | | | | | |