## 2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

## Mar 06, 2006 08:00 AM Secretary of State DOCUMENT # P04000130222 1. Entity Name LEXERO, INC. Principal Place of Business Malling Address 8160 BAY MEADOWS WAY W 8160 BAY MEADOWS WAY W SUITE 190 Suite 190 JACKSONVILLE, FL 32256 JACKSONVILLE, FL 32256 02162006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 20-1639253 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent FORERO, ALEX DO NOT WRITE 600 72ND ST. APT. 4 IN THIS SPACE MIAMI BEACH, FL 33141 5. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. (NOTE: Registered Agent signature required when reinstating) \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. 727) F FORERO, ALEX NAME - - INTERPORT 8787 SOUTHSIDE BLVD, APT 4316 STREET ADDRESS TAPIBANG-BIUSI-UUG ISHLUU JACKSONVILLE, FL 32256 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CHY-ST-ZP

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and courale and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver dynastee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

HONATURE AND, TOPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3.1.2005

SIGNATURE:

**FILED**