

P04000129524

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

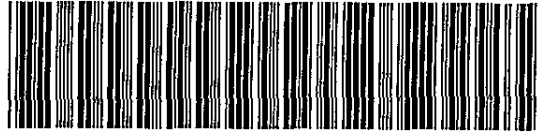
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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2004 SEP 13 P 12:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

9/14/04

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** GPM Photography, Inc.

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** George P. McMichael III

Name (Printed or typed)

4331 Heart Pine Circle

Address

Pensacola, FL 32504

City, State & Zip

850-479-4434

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

GPM Photography, Inc.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

4331 Heart Pine Circle, Pensacola, FL 32504

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To provide photographic services to commercial, governmental and residential customers.

### **ARTICLE IV SHARES**

The number of shares of stock is:

10,000

### **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

George P. McMichael III	Kathlyn L. McMichael
President & Director	Director
4331 Heart Pine Circle	4331 Heart Pine Circle
Pensacola, FL 32504	Pensacola, FL 32504

### **ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

George P. McMichael III  
4331 Heart Pine Circle  
Pensacola, FL 32504  
Located in the County of Escambia.

### **ARTICLE VII INCORPORATOR**

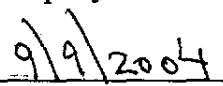
The name and address of the Incorporator is:

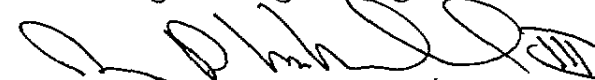
George P. McMichael III  
4331 Heart Pine Circle  
Pensacola, FL 32504


\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA