2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000129517

FILED Feb 01, 2005 Secretary of State

Entity Name: J. SM	IITH ENTERPRISES, INC.				
Current Principal Place of Business:		New Princ	New Principal Place of Business:		
6802 MANNING CEN BALDWIN, FL 32234					
Current Mailing Address:		New Mailing Address:			
6802 MANNING CEN BALDWIN, FL 32234					
FEI Number: 20-1567208	FEI Number Applied For ()	FEI Number Not Appl	icable () C	ertificate of Status Desired ()	
Name and Address of Current Registered Agent:		Name and	Name and Address of New Registered Agent:		
JOHNSON, KEITH H 8810 GOODBYS EXI JACKSONVILLE, FL	ECUTIVE DR STE A				
The above named er in the State of Florida	ntity submits this statement for the pua.	urpose of changing i	ts registered offic	ce or registered agent, or both,	
SIGNATURE:					
Electronic Signature of Registered Agent		nt		Date	
Election Campaign Fina	ncing Trust Fund Contribution ().				
OFFICERS AND DIRECTORS:		ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:		
Title: Name: Address: City-St-Zip:	() Delete	Title: Name: Address: City-St-Zip:	PRES () CI SMITH, JUDSON I 6802 MANNING C BALDWIN, FL 32:	EMETARY RD	
Title: Name: Address: City-St-Zip:	() Delete	Title: Name: Address: City-St-Zip:	VP () CI SMITH, JUDSON I 6802MANNING CE BALDWIN, FL 32:	EMETARY RD	
Title: Name: Address: City-St-Zip:	() Delete	Title: Name: Address: City-St-Zip:	TRES () CI SMITH, JUDSON F 6802 MANNING C BALDWIN, FL 32:	EMETARY RD	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JUD SMITH **PRES** 02/01/2005