P04000129000

| (Requestor's Name) | | | | |
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| (City/State/Zip/Phone #) | | | | |
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| PICK-UP WAIT MAIL | | | | |
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| (Business Entity Name) | | | | |
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| (Document Number) | | | | |
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| Certified Copies Certificates of Status | | | | |
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| Special Instructions to Filing Officer: | | | | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF C | ORPORATION: SPECIALIZED REA | ALTY CO |
|------------------|--|--|
| DOCUMENT | NUMBER: P04000129000 | |
| The enclosed | Articles of Amendment and fee are s | submitted for filing. |
| Please return | all correspondence concerning this m | natter to the following: |
| | THOMAS G. MUTUGI | |
| | | ontact Person) |
| | SPECIALIZED MORTGAGE CO | Company) |
| | 1950 LEE ROAD SUITE 110 | |
| | (Ac | ldress) |
| | WINTER PARK, FL 32789 | - · · · |
| | (City/ State/ | and Zip Code) |
| For further in | formation concerning this matter, ple | ase call: |
| THOMAS G. N | IUTUGI | at (407) 628-0440 (Area Code & Daytime Telephone Number) |
| | (Name of Contact Person) | (Area Code & Daytime Telephone Number) |
| Enclosed is a | check for the following amount: | |
| ☑ \$35 Filing Fe | e □ \$43.75 Filing Fee & Certificate of Status | □ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certified Copy Certificate of Status (Additional copy is enclosed) (Additional Copy is enclosed) |
| | Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399 |



Articles of Amendment to Articles of Incorporation of

| SPECIALIZED REALTY CO. |
|---|
| (Name of corporation as currently filed with the Florida Dept. of State) |
| P04000129000 |
| (Document number of corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| NEW CORPORATE NAME (if changing): |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) |
| ARTICLE V :- ADD OFFICER |
| JOHN THOMAS - VICE PRESIDENT |
| 3870 TUCKS POINT, WINTER PARK, FL 32792 |
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| (Attach additional pages if necessary) |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provis for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate |
| |
| |
| |

(continued)

| The date of each amendment(s) adoption: OCTOBER 15TH, 2004 |
|---|
| Effective date if applicable: OCTOBER 15TH, 2004 |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| (voting group) |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Signed this 26th day of OCTOBER 2004 |
| Signature |
| (By a director, president or other officer - if directors or officers have not been elected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| THOMAS G. MUTUGI / VICE-PRESIDENT |
| (Typed or printed name of person signing) |
| VICE PRESIDENT. (Title of person signing) |

FILING FEE: \$35

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