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## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 Enclosed are an original and one (1) copy of the articles of incorporation and a check for: \$78.75 \$70.00 \$78.75 \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certified Copy & Certificate of Status Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED

305-345-9135

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

	ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	DIVISION OF STATE  O4 SEP 10
	The name of the corporation shall be:	04 SEP 10 AMII: 29
	HARVARD FISHECHIPS INC.	
	ARTICLE II PRINCIPAL OFFICE  The principal place of business/mailing address is:  3340 S.W. 3740. AVENUE  MIAMI, FLA. 33138  ARTICLE III PURPOSE  The purpose for which the corporation is organized is:	· · · · · · · · · · · · · · · · · · ·
	TO SELL SEAFOOD/VARIETY FOODS FOR , "TAKE OUT ONLY" ARTICLE IV SHARES	A PROFIT.
Æ	The number of shares of stock is:	
-	ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s):	,
	ALVIN J. HARVARD-(PRESIDENT) LILLIE M. HARVARD-COFFICER)	
	9551 Fordaine bleau Blod. #215 Mig.  ARTICLE VI REGISTERED AGENT  The name and Florida street address (P.O. Box NOT acceptable) of the registe	
	ALVIN J. HARVARD  9551 FONYAINEDIEGY BROL# 215  ARTICLE VII I TROORPORATOR	red agent is.
	The <u>name and address</u> of the Incorporator is:  ANIN J. HARVARD  9551 FORHAME Bleau bld #215 Mani, 1	Ch 33172
	************************	*********
	Having been named as registered agent to accept service of process for the above stated corpor certificate, I am familiar with and accept the appointment as registered agent and agree to act in	
	Signature/Registered Agent	9-7.2004 Date 9.7.2004
	Signature/Incorporator	Date