## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

COMPORATION REINSTATEMENT	FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS	10 JUL -9 (A N: 17
DOCUMENT # P04000 128607		
1. Corporation Name  Matthew R. Stav	churski P.A	
2. Principal Office Address - No P.O Box# 3492 Grand Cypress Ct	3. Mailing Office Address	REINSTATEMENT 07-10
Suite, Apt. #, etc.	Suite, Apt. #, etc.	CR2E081 (6/10)
		4. Date Incorporated or Qualified 9/10/2004
Naples, FL	City & State	5. FEI Number Applied For Not Applicable
34119 Country USA	Zip Country	6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status
	of Current Registered Agent	
Name Matthew R. Stachurski &  Street Address (P.O. Box Number is Not Acceptable) 3492 Grand Cypress Ct  Suite, Apt. #, Etc.		900183132979 07/09/1001035009 **687.50
Naples	State State State S4/19	8/25/09 01024 005 521.25
8. I, being appointed the registered agent of the above pands corporation, and familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent MUST SIGN  Date  Date		
	d/or Director (Florida nonprofit corporations must list at le	·
Titles Name of Officers and/or Directors	Street Address of Each Officer and/or Director	
P Marthew R Stac	hurski 3492 Grand Cyp	cress C+ Naples FL 34/19
	, , , , , , , , , , , , , , , , , , , ,	
10. E-mail Address: <u>Ma.++remax @aol.com</u> (To be used for future annual report notification)		
11, I certify that I am an officer or director or the receiver or trustee emproved to execute this application as provided for in chapter 607 or 617. F.S. I further certify that when filing this reinstatement applicated, the reason for dissolution has been diministed the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid. Further setting, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under cath.  SIGNATURE:  20/20/00 239-823-/22		
C SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #		

7/1200