

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 08, 2006 8:00 am**  
**Secretary of State**

03-08-2006 90162 030 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                                                                                                                     |                                                                                                                                                                                                              |                                                                                                 |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # P04000128501</b><br>1. Entity Name<br><b>ACCUSCAPES LAWN CARE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               |                                                                                                                     |                                                                                                                                                                                                              |                                                                                                 |                                                                   |
| Principal Place of Business<br><b>14532 MAILER BLVD<br/>ORLANDO, FL 32828</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                                                                                     | Mailing Address<br><b>PO BOX 780262<br/>ORLANDO, FL 32828</b>                                                                                                                                                |                                                                                                 |                                                                   |
| 2. Principal Place of Business<br><b>3487 KAYLA CIRCLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                           |                                                                                                                                                                                                              |                                                                                                 |                                                                   |
| City & State<br><b>OVIEDO FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               | City & State<br>Suite, Apt. #, etc.                                                                                 |                                                                                                                                                                                                              | 4. FEI Number<br><b>30-0275558</b>                                                              |                                                                   |
| Zip<br><b>32765</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               | Country<br><b>U.S.</b>                                                                                              |                                                                                                                                                                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>MORALES, ERIC<br/>14532 MAILER BLVD<br/>ORLANDO, FL 32828</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name <b>JAY FRANK</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>3487 KAYLA CIRCLE</b><br>City <b>OVIEDO</b> <b>FL</b> Zip Code <b>32765</b> |                                                                                                 |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                                                                                     |                                                                                                                                                                                                              |                                                                                                 |                                                                   |
| SIGNATURE <b>President, Managing Director</b> <span style="float: right;">2/20/06</span><br><small>Signature, typed or printed name of registered agent, and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |                                                                                                                     |                                                                                                                                                                                                              |                                                                                                 |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                              |                                                                                                 |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                 |                                                                                                 |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PS<br>MORALES, ERIC<br>14532 MILLER BLVD<br>ORLANDO, FL 32828 | <input checked="" type="checkbox"/> Delete                                                                          |                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                  | P.M<br>JAY FRANK<br>3487 KAYLA CIRCLE<br>OVIEDO FL 32765          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VTM<br>FRANK, JAY<br>3487 KAYLA CIRCLE<br>OVIEDO, FL 32765    | <input checked="" type="checkbox"/> Delete                                                                          |                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                  | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Delete <input type="checkbox"/>                               | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                  | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Delete <input type="checkbox"/>                               | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                  | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Delete <input type="checkbox"/>                               | <input type="checkbox"/> Delete                                                                                     |                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                  | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 110, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                               |                                                                                                                     |                                                                                                                                                                                                              |                                                                                                 |                                                                   |
| SIGNATURE: <b>JAY FRANK</b> <span style="float: right;">2/20/06 407 416 7024</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                                                                                     |                                                                                                                                                                                                              |                                                                                                 |                                                                   |