

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000128325

Entity Name: MLX MANAGEMENT, INC.

FILED  
Apr 10, 2008  
Secretary of State

**Current Principal Place of Business:**

8070 STATE ROAD 6 WEST  
JASPER, FL 32052 US

**New Principal Place of Business:**

**Current Mailing Address:**

8070 STATE ROAD 6 WEST  
JASPER, FL 32052 US

**New Mailing Address:**

FEI Number: 74-3129965

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

RUDSER, DONALD K ESQ.  
104 SE CENTRAL AVE.  
JASPER, FL 32052 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: GANDHI, RAMESH  
Address: 43376 HATTEN CROSS CT.  
City-St-Zip: ASHBURN, VA 201474538

Title: D ( ) Delete  
Name: GANDHI, AJAY  
Address: 7928 STATE ROAD 6 WEST  
City-St-Zip: JASPER, FL 32052

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PD (X) Change ( ) Addition  
Name: GANDHI, RAMESH  
Address: 43376 HATTEN CROSS CT.  
City-St-Zip: ASHBURN, VA 201474538

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RAMESH GANDHI

PD

04/10/2008

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date