

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 01, 2005 8:00 am**  
**Secretary of State**

06-01-2005 90015 029 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                   |  |
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| <b>DOCUMENT # P04000128212</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |  |  |
| <b>1. Entity Name</b><br>JC PAINTING PLUS INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                   |  |
| <b>Principal Place of Business</b><br>3351 GREENBRIAR CIRCLE<br>B<br>GULF BREEZE, FL 32563 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                                                                                                                                                            | <b>Mailing Address</b><br>3351 GREENBRIAR CIRCLE<br>B<br>GULF BREEZE, FL 32563 US                                                                                                                                                            |                                                                                   |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | <b>3. Mailing Address</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                                              |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | Suite, Apt. #, etc.                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | City & State                                                                                                                                                                                                               |                                                                                                                                                                                                                                              |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                    | Zip                                                                                                                                                                                                                        | Country                                                                                                                                                                                                                                      | 05242005    Chg-P    CR2E034 (10/03)                                              |  |
| <b>4. FEI Number</b><br>20-1598735                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                     |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              | <b>\$8.75 Additional Fee Required</b>                                             |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>FANELLA, NICHOLAS R<br>434 TANGLEWOOD DRIVE<br>FORT WALTON BEACH, FL 32547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                                                                                                                                                            | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00 Due by September 7, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | <b>9. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b><br>In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |                                                                                                                                                                                                                                              |                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                                                                                                                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                                 |                                                                                   |  |
| <b>TITLE</b><br>PSD<br><b>NAME</b><br>DIAZ, JUAN C<br><b>STREET ADDRESS</b><br>3351 GREENBRIAR CIRCLE #B<br><b>CITY-ST-ZIP</b><br>GULF BREEZE, FL 32563                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete            |                                                                                                                                                                                                                            | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>TITLE</b><br>VP<br><b>NAME</b><br>NAVARRETTE, RIGOBERTO<br><b>STREET ADDRESS</b><br>3351 GREENBRIAR CIRCLE #B<br><b>CITY-ST-ZIP</b><br>GULF BREEZE, FL 32563                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Delete |                                                                                                                                                                                                                            | <b>TITLE</b><br>VP<br><b>NAME</b><br>Moises DIAZ<br><b>STREET ADDRESS</b><br>3351 GREENBRIAR CIRCLE #B<br><b>CITY-ST-ZIP</b><br>GULF BREEZE, FL 32563                                                                                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |  |
| <b>TITLE</b><br>VP<br><b>NAME</b><br>REANO, JUAN<br><b>STREET ADDRESS</b><br>3351 GREENBRIAR CIRCLE #B<br><b>CITY-ST-ZIP</b><br>GULF BREEZE, FL 32563                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Delete |                                                                                                                                                                                                                            | <b>TITLE</b><br>VP<br><b>NAME</b><br>Luis TORRES<br><b>STREET ADDRESS</b><br>3351 GREENBRIAR CIRCLE #B<br><b>CITY-ST-ZIP</b><br>GULF BREEZE, FL 32563                                                                                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |  |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete            |                                                                                                                                                                                                                            | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete            |                                                                                                                                                                                                                            | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete            |                                                                                                                                                                                                                            | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                   |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                   |  |
| <small>Date _____ Daytime Phone # _____</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                   |  |