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SECRETARY OF STAIL

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James Curran, P.A. Attorney at Law

> TRIAL LAWYERS BUILDING 633 SOUTHEAST 3RD AVENUE SUITE 201

27 2004 FORT LAUDERDALE, FLORIDA 33301 TELEPHONE (954) 523-3845

8 September 2004

Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

RE: Southern Funding Services, Inc., Articles of Incorporation.

Amount Due: \$78.75 Amount Paid: \$78.75 Balance Due: -0-

Dear Sir/Madam:

Enclosed please find Articles of Incorporation for Southern Funding Services, Inc. and the following fees:

- 1. Filing Fee in the amount of \$35.00.
- 2. Registered Agent Designation in the amount of \$35.00.
- 3. Certified copy for Articles in the amount of \$8.75.
- 4. Total Amount Paid \$78.75.

I would respectfully request that the <u>date of incorporation</u> be 14 September, 2004. If you have any questions, please call me immediately. Thank you.

Very truly yours,

JAMES CURRAN, ESO.

JC/dr

Enc. Articles of Incorporation and Office check #7289 for \$78.75

ARTICLES OF INCORPORATION

OF

Southern Funding Services, Inc.

THE UNDERSIGNED natural person, acting as Incorporator of a Corporation under the FLORIDA GENERAL CORPORATION ACT, hereby adopts the following Articles of Incorporation for such Corporation:

ARTICLE I: NAME

The name of the Corporation is:

SOUTHERN FUNDING SERVICES, INC.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE II: PURPOSE

The purpose of this Corporation is to practice the business/profession of being in the practice of the cash flow industry and the services to be rendered by this Corporation are as follows:

- a. To engage in the practice of the cash flow industry and to carry on the services incident thereto.
- b. To own property, enter into contracts, and to carry on any business necessary or incidental to the accomplishment or furtherance of the purposes or objects of this corporation.
 - c. The services of this corporation shall be carried

out only through officers, employees and agents, of this corporation.

ARTICLE III: DURATION

The corporation shall have perpetual existence unless sooner dissolved by according to law. The effective date is the 14th day of September, 2004.

ARTICLE IV: CAPITAL STOCK

The total number of shares of capital stock which the corporation shall be authorized to issue is one hundred (100) shares, the value of these shares shall be at (\$1.00) per share.

ARTICLE V: REGISTERED & PRINCIPAL OFFICE

The initial registered office of the Corporation is located at 633 Southeast 3rd Avenue, Suite 201, Fort Lauderdale, Florida 33301. The name of the Corporation's initial registered agent at this address is Dennise Rocha.

ARTICLE VI: DIRECTORS

The number of directors of this corporation shall be no less than one (1), and the first director shall be:

Dennise Rocha 633 Southeast 3rd Avenue Suite 201 Fort Lauderdale, Florida 33301

ARTICLE VII: SUBSCRIBER

The name and address of the individual signing these Articles of Incorporation as the Incorporator is:

Dennise Rocha 633 Southeast 3rd Avenue Suite 201 Fort Lauderdale, Florida 33301

IN WITNESS WHEREOF, I, the undersigned incorporator of this corporation, have executed these Articles of Incorporation at 633 Southeast 3rd Avenue, Suite 201, Fort Lauderdale, Florida 33301 this 8th day of September, 2004.

ONNINE KOCHA

STATE OF FLORIDA)

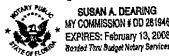
COUNTY OF BROWARD)

BEFORE ME, the undersigned authority, personally appeared, DENNISE ROCHA, known to me to be the person described herein and who executed the foregoing Articles of Incorporation and she acknowledged to me that she executed same freely and voluntarily for the purposes therein expressed.

WITNESS MY HAND and official seal at Fort Lauderdale, Florida, this <u>8th</u> day of <u>September</u>, 2004.

firear U. During Notary Public, State of Florida

My Commission Expires:



ACCEPTANCE OF REGISTERED AGENT:

Having been named to serve as Registered Agent for this Corporation, I hereby accept such designation and hereby agree to comply with the law of the State of Florida regarding the keeping open of such Corporate Office.

ORVINE TOCHA

2004 SEP -9 A 9 0 I SECRETARY OF STATE