

**Florida Department of State**  
**Division of Corporations**  
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**To:**

**Division of Corporations**  
**Fax Number : (850) 205-0381**

**From:**

**Account Name : ACCOUNTING AND BOOKKEEPING SERVICE, INC.**  
**Account Number : I20010000101**  
**Phone : (305) 945-7892**  
**Fax Number : (305) 945-7675**

**FLORIDA PROFIT CORPORATION OR P.A.**  
**SOUTHERN CONTRACTING & REMODELING INC.**

Certificate of Status	0
Certified Copy	1
Page Count	04
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ARTICLES OF INCORPORATION  
OF  
SOUTHERN CONTRACTING & REMODELING INC.

ARTICLE I - NAME

The name of this Corporation is SOUTHERN CONTRACTING & REMODELING INC.

ARTICLE II - DURATION

The Corporation shall have perpetual existence.

ARTICLE III - PURPOSE

The Corporation may engage in any activity or business permitted under the laws of the United States or of the State of Florida.

ARTICLE IV - CAPITAL STOCK

The stock of this corporation consist of 1 class, namely

1. Class A stock consisting of 1,000 shares of voting stock, each having \$.001 par value.

The principal place of business for this corporation shall be:

#992  
12555 BISCAYNE BLVD  
NORTH MIAMI, FL 33181

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the initial registered agent and office of this Corporation is:

MICHAEL GAULTIERI, PRESIDENT  
#992  
12555 BISCAYNE BLVD  
NORTH MIAMI, FL 33181

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This Corporation shall have two (2) Directors initially. The number of Directors may be increased or diminished from time to time by the By-laws but shall never be less than one (1). The name and address of the initial Directors of this Corporation is:

MICHAEL GAULTIERI, PRESIDENT  
#992  
12555 BISCAYNE BLVD  
NORTH MIAMI, FL 33181

613311-15040

LELAND BALBER, VICE PRESIDENT  
#992  
12555 BISCAYNE BLVD  
NORTH MIAMI, FL 33181

ARTICLE VII - BY - LAWS

The By-laws of this Corporation may be adopted, altered, amended or repealed by either the Class A stockholders or the Directors.

ARTICLE VIII - INDEMNIFICATION

The Corporation shall indemnify any officer or Director, or any former Officer or Director, to the full extent permitted by law.

ARTICLE IX - INCORPORATOR

The name and address of the person signing these Articles is

MICHAEL GAULTIERI, PRESIDENT  
#992  
12555 BISCAYNE BLVD  
NORTH MIAMI, FL 33181

ARTICLE X - AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, in accordance with Florida law.

In witness whereof, the undersigned has executed these Articles of Incorporation this 8<sup>TH</sup> Day of September 2004.

  
MICHAEL GAULTIERI

ACCEPTANCE BY REGISTERED AGENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATE CORPORATION, AT THE PLACE DESIGNATED IN ARTICLE V OF THESE ARTICLES OF INCORPORATION, THE UNDERSIGNED CORPORATION HEREBY AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF IT DUTIES.

DATED, THIS 8<sup>th</sup> DAY OF SEPTEMBER, 2004

MICHAEL GAULTIERI

BY 

MICHAEL GAULTIERI


STATE OF FLORIDA

SS:

COUNTY OF DADE

Before me, a Notary Public authorized in the State and County set forth above, personally appeared MICHAEL GAULTIERI known to me and known by me to be the person who, as INCORPORATOR, executed the foregoing Articles of Incorporation for SOUTHERN CONTRACTING & REMODELING INC. and he acknowledged before me that he executed those Articles of Incorporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 8<sup>TH</sup> day of September 2004.

  
NOTARY PUBLIC, STATE OF FLORIDA,  
AT LARGE

My Commission Expires:



Mark Fernandez  
MY COMMISSION # DENI000183 EXPIRES  
May 5, 2005  
BONDED THROUGH TOWN INSURANCE, INC.