## P04000126672

(R	equestor's Name)	
(Ad	ddress)	
(Ac	ddress)	<del> </del>
(Ci	ity/State/Zip/Phone #)	
PICK-UP	- WAIT	MAIL
(Вс	usiness Entity Name)	
(Do	ocument Number)	
Certified Copies	Certificates of	Status
Special Instructions to	Filing Officer:	



N9/29/04--01009--006 \*\*35.00

04 SEP 29 PH 4: 19
SECRETARY OF STATE

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Amend

T BROWN OCT - 5 2004

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORE	PORATION: THE STARS S	HOW, INC	<del></del> .
DOCUMENT NU	MBER: P 04000126672	<del></del>	·
The enclosed Artic	eles of Amendment and fee a	re submitted for filing.	
Please return all co	prespondence concerning thi	s matter to the following:	
	ALEX	SORSHER	
	(Name o	of Contact Person)	
	LIBERTY	/ TAX SERVICE	
	(Fin	m/ Company)	<del></del>
	2500-1 1	N STATE ROAD 7	
<del></del>		(Address)	**************************************
	HOLLY	WOOD, FL 33021	
<del></del>	(Cīty) Si	tate/ and Zip Code)	
For further informa	ation concerning this matter,	please call:	
ALEX SORSHER		at ( 954) 962-00	11 ne Telephone Number)
(Name	e of Contact Person)	(Area Code & Daytii	ne Telephone Number)
Enclosed is a check	k for the following amount:		
☑ \$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	□ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Am Div	iling Address endment Section ision of Corporations . Box 6327	Street Address Amendment Sec Division of Cor 409 E. Gaines S	porations

Tallahassee, FL 32399

Tallahassee, FL 32314

Articles of Amendment to
Articles of Incorporation of

FILED	
* 4CP 2A .	
SECRETARY OF STATE	9
TASSEE FLORIN	

••	LLAHACEL OF C.
THE STARS SHOW, INC.	CELLAHASSEE. FLO
(Name of corporation as currently filed with the Florida Dept. of	State)
P 04000126672	
(Document number of corporation (if known)	
ursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida</i> dopts the following amendment(s) to its Articles of Incorporation:	a Profit Corporation
EW CORPORATE NAME (if changing):	
Must contain the word "corporation," "company," or "incorporated" or the abbreviation "CA professional corporation must contain the word "chartered", "professional association,"	Corp.," "Inc.," or "Co.") or the abbreviation "P.A.")
MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indind/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	cate Article Number(s)
RTICLE VII: PAVEL DONTCHENKO IS ELECTED AS SECRETARY OF THE S	TARS SHOW, INC.
AS OF DATE OF THIS AMENDMENT	
	<del></del>
(Attach additional pages if necessary)	
(Attach auditional pages it necessary)	
f an amendment provides for exchange, reclassification, or cancellation of or implementing the amendment if not contained in the amendment itself: (	
•	

(continued)

The date of each amendment(s) adoption: 09/20/2004
Effective date if applicable:
Effective date if applicable: (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☑ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 20th day of SEPTEMBER , 2004
Signature
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
LARISA BIRMAN
(Typed or printed name of person signing)
PRESIDENT
(Title of person signing)

FILING FEE: \$35