

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000126644

Entity Name: ALPMUR INCORPORATED

FILED  
Apr 25, 2008  
Secretary of State

**Current Principal Place of Business:**

3770 NW 5TH ST.  
FT. LAUDERDALE, FL 33311

**New Principal Place of Business:**

**Current Mailing Address:**

3770 NW 5TH ST.  
FT. LAUDERDALE, FL 33311

**New Mailing Address:**

FEI Number: 27-0106624

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PINKSTON, ALPHONSO L  
3770 NW 5TH ST.  
FT. LAUDERDALE, FL 33311 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: CEO ( ) Delete  
Name: PINKSTON, ALPHONSO L  
Address: 3770 NW 5TH ST.  
City-St-Zip: FT. LAUDERDALE, FL 33311

Title: PRES ( ) Delete  
Name: PINKSTON, CHARMAINE  
Address: 3770 NW 5TH ST.  
City-St-Zip: FT. LAUDERDALE, FL 33311

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARMAINE PINKSTON

PRES

04/25/2008

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date