## FILED Mar 21, 2005 8:00 am Secretary of State

| 2003 [ | ANNUAL        | REPORT |   |
|--------|---------------|--------|---|
|        | " DO 40004000 | 20.4   | Г |

| 1. Entity Nam  | MENT # P04000126<br>EE LAND CLEARING, INC.   | 324  |   |                                       | 03-21-2005                            | _  |                             |  |
|--|--|--|---|---------------------------------------|---------------------------------------|--|-----------------------------|--|
| Principal Plac   | a of Rusinoss  | Mailing Address  |   |                                       | O E U U U E                           |  |                             |  |
| ·  |  | •  |   |                                       |                                       | • •                                      |                             |  |
|  |  | 5047 COPPERFIELD DRIVE<br>PACE, FL 32571 US                        |   |                                       |                                       |  |                             |  |
| PAUE, FL 32  | 2371 03  | PACE, FL 32571 U   | ,   |                                       |                                       |  |                             |  |
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| 2. Principal P   | Place of Business  | 3. Mailing Address   |   |                                       |                                       |  |                             | <b>186</b> 1   1866                              |
|  |  | l st manning transition  |   |                                       | BIJI BIBIJ BEJJI BOLLI 83:            | AN MANERAL AND AREAS I                   |                             |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  | ***************************************   | -                                     |                                       |  |                             |  |
|  |  |  |   | 03122005                              | Chg-P                                 | CR2E034 (                                | (10/03)                     |  |
| City & Stat  | e  | City & State   |   | 4. FEI Number                         |                                       |  | I An                        | plied For  |
| •  |  | 1  |   | ZO-1                                  | 157206                                | 55                                       |                             | t Applicable                                     |
| Zip  | Country  | Zip  | Country   |                                       |                                       | 60                                       | .75 Add                     |  |
| • •  |  |  | *···· <b>,</b>  | 5. Certificate o                      | f Status Desired                      |  | Required                    |  |
|  | 6Name and Address of Current I   | Registered Agent   | .   | 7. Name and A                         | ddress of New F                       |  |                             |  |
|  |  |  | Name  |                                       |                                       |  | ··· <u> </u>                |  |
| LEE, ANG   | ELIQUE M   |  |   |                                       |                                       |  |                             |  |
| 5047 COP   | PERFIELD DRIVE   |  | Street Address  | s (P.O. Box Number                    | is Not Acceptable                     | e)                                       |                             |  |
| PACE, FL   | 32571  |  | <del></del>   |                                       | · · · · · · · · · · · · · · · · · · · |  |                             |  |
|  |  |  |   |                                       |                                       | •  |                             |  |
|  |  |  | City  |                                       |                                       |  | Zip Code                    | <u> </u>   |
|  |  |  |   |                                       |                                       | r L                                      | •                           |  |
| the obligat  | enamed entity submits this statement for<br>tions of registered agent.   | g po, poec o, cagg   |   | iorda agom, or born                   | , iii we date at i                    | onda. Tam lam                            |                             | and accept                                       |
| SIGNATURE.   | Signature, typed or printed name of registered agent a   | nd trie if applicable. (NOTE                                       | : Registered Agent aignature requ   | red when regardency                   |                                       | DATE                                     |                             | **********                                       |
|  |  |  |   |                                       |                                       |  |                             |  |
|  | · · · · · · · · · · · · · · · · · · ·  |  |   | - CO MICHIGANIAN (S)                  |                                       | DATE                                     |                             |  |
|  | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.0   | 9. Election Campai Trust Fund Cont                                 | gn Financing \$   | 5.00 May Be                           |                                       | DATE                                     |                             |  |
|  |  | Trust Fund Conti   | gn Financing \$   | 5.00 May Be<br>dded to Fees           | HANGES TO OFF                         |  | RECTORS                     | S:IN:11  |
| After Ma   | ay 1, 2005 Fee will be \$550.0   | OIRECTORS  | gn Financing \$   | 5.00 May Be<br>dded to Fees           | HANGES TO OFF                         | ICERS AND DIF                            |                             |  |
| After Ma   | ay 1, 2005 Fee will be \$550.0<br>OFFICERS AND I   | Trust Fund Conti   | gn Financing \$   | 5.00 May Be<br>dded to Fees           | HANGES TO OFF                         | ICERS AND DIF                            | RECTORS<br>Change           | S:IN: 11   |
| After Ma   | ay 1, 2005 Fee will be \$550.0 OFFICERS AND I  | OIRECTORS  | gn Financing \$ ibution. A  | 5.00 May Be<br>dded to Fees           | HANGES TO OFF                         | ICERS AND DIF                            |                             |  |
| After Ma   | OFFICERS AND I  P LEE, ANGELIQUE M 5047 COPPERFIELD DRIVE  | OIRECTORS  | gn Financing \$ ibution.  | 5.00 May Be<br>dded to Fees           | HANGES TO OFF                         | ICERS AND DIF                            |                             |  |
| After Ma  10.  HILE  NAME  STREET ADDRESS  CITY-ST-ZIP   | OFFICERS AND I P LEE, ANGELIQUE M 5047 COPPERFIELD DRIVE PACE, FL 32571  | Trust Fund Cont  | gn Financing \$ ibution. A  11.  TITLE NAME STREET ADDRESS CITY-ST-ZiP  | 5.00 May Be<br>dded to Fees           | HANGES TO OFF                         | ICERS AND DIF                            | ) Change                    | Addition   |
| After Ma  10.  HILE  NAME  STREET ADDRESS  CITY-ST-ZIP  HILE   | OFFICERS AND I P LEE, ANGELIQUE M 5047 COPPERFIELD DRIVE PACE, FL 32571 VP   | OIRECTORS  | gn Financing sibution. And  | 5.00 May Be<br>dded to Fees           | HANGES TO OFF                         | ICERS AND DIF                            |                             |  |
| After Mil.  10.  IIILE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME  | OFFICERS AND I P LEE, ANGELIQUE M 5047 COPPERFIELD DRIVE PACE, FL 32571 VP LEE, JASON W  | Trust Fund Cont  | gn Financing sibution. And  | 5.00 May Be<br>dded to Fees           | HANGES TO OFF                         | ICERS AND DIF                            | ) Change                    | Addition   |
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